Mary Pasillas

From: Renick House
Sent: Tuesday, June 2, 2026 11:05 PM
To: ClerkoftheBoard; Seth Fuhrer; Kevin Mallen
Subject: Discretionary fund application received

Hi all,

Yuba Sutter Transit Authority has applied for the remaining discretionary funds for district 2. They walked the application in on 6/2/26. I fully support this request as the funds will go to make free youth bus monthly passes possible for 500 youth riders. As you might know, transportation is one of the major hurdles that limit our Yuba County youth as they attend school, attempt to hold jobs and generally navigate services in our Yuba-Sutter area.

Thank you for getting this on the agenda. Consent agenda is ok with me.

Renick

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Yuba County Board of Supervisors District Priorities Fund Application/Agreement

Each member of the Board of Supervisors ("Board") has an approved District Priorities Funds (DPF) allocation to be spent in the current fiscal year. DPF funds are intended to augment the efforts of community organizations, non-profits, county departments, and government agencies to benefit residents, neighborhoods and communities in Yuba County. All awards must be approved by a majority vote of the Board in a public meeting. All funds awarded must serve a public purpose. This application is for public or private community groups and non-profit agencies located in or providing services within the County. Please complete all sections of this form and submit it to your District Supervisor's Office. Districts may establish application requirements, submittal deadlines and require additional information.

DPF are governed by the attached District Priorities Fund Policy.

1. Applicant Information

- **Name of Organization:**
  Yuba-Sutter Transit Authorty
- **Contact Person:**
  Matthew Mauk
- **Email Address:**
  matt@yubasuttertrasnit.com
- **Phone Number:**
  530-634-6880
- **Mailing Address:**
  Yuba-Sutter Transit Authority
  2100 B St
  Marysville, CA 95901

2. Project Details

- **Project Title:**
  Free Youth Monthly Passes
- **Amount of Funding Requested:** $ 5,000
- **Physical Address of Project/Program/Event:**
  Yuba-Sutter Transit Authority
  2100 B St
  Marysville, CA 95901

- **Description of Project/Program/Event:** *(Please provide a detailed description of your project, including its primary activities and goals.)*

  These funds would provide an additional 50% discount ($10) on monthly transit passes for youth ages 5-18 in Yuba County. When coupled with other available grant funds, these project funds would eliminate the remaining out of pocket costs making the monthly passes free ($0) while funds last. The monthly passes provide youth unlimited access to six local fixed routes serving the Yuba-Sutter metropolitan area, and rural routes to Live Oak, Wheatland, and the Yuba County Foothills, and access to the MOD on-demand service currently operating in Linda and Olivehurst. This additional discount would enable youth to travel free of charge, resulting in increased use of the existing transit system.

3. Community Impact

- **Project Benefits to the Public & Organization Objective:** *(Explain how this project will benefit the community and how it aligns with your organization's mission.)*

  The additional discount will remove a barrier to transit use and provide 500 free youth monthly passes to enable access to jobs, services, education, after school extracurricular activities and recreational pursuits. Enhanced access to the various opportunities and assets throughout Yuba County is especially needed in the summer when youth may be limited to where they can travel. By eliminating the cost of the monthly pass, the increased mobility would enhance the quality of life for area youth which is in line with our mission.

- **Areas Served:** *(List the specific cities, towns, or communities that will be served by this project.)*

  Youth in the City of Marysville, Wheatland and communites of Linda & Olivehurst

- **Population Served:** *(Describe the primary demographic or group that will be served (e.g., seniors, youth, low-income families, etc.)*

  Youth aged 5-18

4. Funding Requirements & Acknowledgment

As a condition of receiving funds, the applicant organization agrees to the following terms:

- **Documentation of Funds:** The recipient organization must maintain detailed records, including receipts and invoices, documenting how all grant funds were expended. These records must be provided to the County and maintained for a period of (3) three years.

- **Final Report:** A final written report detailing the project's outcomes and the use of funds must be submitted to the District Office and CAO's Office no later than **60 days** after the funds have been used or annually until complete if the award is over $5,000 and not

entirely spent in the fiscal year (July 1 - June 30) it was awarded. Report must include actual or copies of receipts. Failure to comply will trigger repayment of funds to the County.

- **Tax Reporting:** Once approved by the Board, the recipient will be required to submit a W-9. All recipients of awards are subject to tax reporting requirements and will receive a Form 1099-G for the value of the award if required by the Internal Revenue Service (IRS). It is the responsibility of the award recipient to report this income accurately on their federal tax returns.

- **Indemnification:** The applicant organization agrees to indemnify, defend, and hold harmless the County of Yuba, its Board of Supervisors, officers, employees, volunteers, and agents, from and against any and all claims, loss, damages, injury, liability, costs, and attorneys fees, however caused, resulting from or arising out of, the use of any District Priorities Funds awarded to the applicant organization as a result of this application.

- **Final Agreement:** This application represents the final agreement of the parties regarding the subject matter and may be amended only in writing signed by both parties.

By signing below, the authorized representative of the applicant organization acknowledges and agrees to comply with all the requirements set forth in this application and the District Priorities Fund Policy.

- **Signature of Authorized Representative:** _____
- **Printed Name:** Matthew Mauk
- **Title:** Executive Director
- **Date:** 6/2/2026