Board of Supervisor's Committees - 2026 (Page 1)

AREA 4 AGENCY ON AGING-GOVERNING

Rep: Andy Vasquez

Alt: Jon Messick

Meets 2nd Friday of each month at 10 am at different locations within seven counties.

Phone (916) 2370942 (Sara Martinez)

Stipend
1 Rep/1 Alt

F700

BI-CO. SOLID WASTE INDEPENDENT HEARING

Rep: Renick House

Meets as needed. Contact Yuba County Environmental Health.

Clark Pickell 530-749-5450

1 Rep Only

BI-COUNTY HOMELESS SERVICE PROGRAM

Rep: Seth Fuhrer

Alt: Renick House

Meets 2nd Thursday @1:30 pm via Zoom March, June, Sept, Dec.

SY Homeless Consortium-2nd Thurs 9:45-11:15 am

Johnny Burke 530-632-5761

CALIFORNIA STATE ASSOC. OF COUNTIES (CSAC)

Rep: Renick House

Alt: Gary Bradford

Meets 2/12, 5/22, 9/17 and 11/30-12/4 (Annual Conf. in San Diego County)

10 am meetings in Sac except for conference

Phone 916-327-7500 (Korina)

1 Rep/1 Alt (App. In Oct.)

CMSP/COUNTY MEDICAL EMERGENCY SERVICES

Rep: Mike Ziegenmeyer
County/ Sutter
Term ends 12/31/2028

Yuba is a member County. Reps are elected by 35 member County.(Chair)

Meets 1/28, 3/25, 5/27, 7/22, 9/30, 12/9 9:30-12:30 at 1545 River Park Dr. Suite 435A, Sacramento

707-253-6170 (Brad)

F700

EMERGENCY MEDICAL CARE/ BI-COUNTY AMBULANCE

Rep: Andy Vasquez

Alt: Renick House

Meets 3rd Wednesday of odd months at 8:30 am

Bi-County Ambulance 1700 Poole Blvd., Yuba City

530-674-2780 (Alex)

1 Rep/1 Alt

F700

FEATHER RIVER AIR QUALITY MANAGEMENT

Rep: Renick House
Rep: Andy Vasquez
Alt: Jon Messick

Meets 1st Monday at 4 pm every other month beginning 2/2 541 Washington Ave., Yuba City ($100 Stipend)

530-634-7659 ext. 204 (Shelley)

2 Rep/1 Alt Even Years
3 Rep/1 Alt Odd Years

F700

FIRE SAFE COUNCIL

Rep: Jon Messick

Meets - To be determined

Contact - Yuba County OES

FIRST FIVE YUBA COMMISSION

Rep: Jon Messick

Alt: Gary Bradford

Meets on 1/29, 2/26, 4/23, 6/25, 8/27, 10/22, and 12/10 at 3:30 pm at 1128 Yuba St, Marysville (Youth for Change)

530-749-4877 (Ericka Summers)

1 Rep/1 Alt

F700

GREATER SACRAMENTO AREA ECONOMIC COUNCIL

Rep: County Administrator
Designee: Renick House

Meets quarterly from 9-11 am (3/14, 6/13, 9/12, 12/12)

400 Capital Mall, Ste 2520, Sacramento, CA 95814

916-287-9082 (Brittany Jones)

1 Rep/Designee

LOCAL AGENCY FORMATION COMMISSION (LAFCO)

Rep: Renick House
Rep: Andy Vasquez
Alt: Jon Messick

Meets 1st Wednesday of ODD months at 6 pm in the Board Chambers

Terms end 1st Monday in May

530-749-5467 (Paige Hensley)

F700

MARYSVILLE CITY/COUNTY LIAISON

Rep: Renick House
Rep: Andy Vasquez

Meets 1st Thursday at 4:30 pm at Marysville City Hall

526 C St., Marysville, CA 95901

530-749-3901 (Maggie Sanchez)

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NATIONAL ASSOCIATION OF COUNTIES (NACO)

Rep: Seth Fuhrer

Alt: Renick House

Joined 02/9/2016

Meets 2 conferences per year in U.S.

Legislative: Feb. 21-24 Washington DC

Annual: July 17-20, New Orleans, LA

202-393-6226 - Jack Peterson

jpeterson@naco.org

NORTH CENTRAL COUNTIES CONSORTIUM (NCCC)

Rep: Renick House

Alt: Jon Messick

Meets quarterly 2/20, 5/15, 8/21, 11/6 at 2:00 pm; Stipend $100, travel mileage at IRS rate, lunch expense

Rep: Colusa, Glenn, Sutter, Yuba

530-822-7145

1 Rep/1 Alt

F700

OPUD/COUNTY LIAISON

Rep: Gary Bradford

Rep: Seth Fuhrer

Meets 1st Friday of each month at 11 am

Jan-Jun: OPUD Board Chambers , 1970 9th Ave., Olivehurst

July-Dec: Government Center

530-749-7510 (Mary Pasillas)

1 Rep/1 Alt

OROVILLE DAM ADVISORY COMMITTEE

Rep: Renick House

Rep: Oscar Marin

Meets as necessary

916-653-5656 (Wade Crawford, Sec.)

916-653-5792 (Elizabeth Williamson, Ex.Secretary)

PEACH TREE HEALTHCARE BOARD OF DIRECTORS

Rep: Renick House

Alt: None Required

Meets last Thursday each month at 4 pm via Zoom- Peach Tree approves Representatives

Michelle Woodard, Chief Operations

530-749-3242

1 Rep Only

F700

RURAL COUNTY REPRESENTATIVES OF CALIFORNIA (RCRC)

Rep: Gary Bradford

Alt: Renick House

Meets 1/21, 3/25, 8/19, 12/9 @ 9 am

June 3-5, Mariposa County

Sept. 23-25, Santa Barbara County

Includes Natl. Forest/Schools Coalition and Golden State Finance Authority

916-447-4806 (Maggie Chui)

F700

REGIONAL HOUSING AUTHORITY

Rep: Seth Fuhrer

Rep: Renick House

Meets 1st and 3rd Weds each month at 12:15 pm, 420 Miles Ave., Yuba City

Stipend $50

Gustavo Becerra, Executive Director

530-671-0220 Ex 122

(Jennifer Ruiz)

F700

REGIONAL WASTE MANAGEMENT AUTHORITY

Rep: Renick House

Alt: Gary Bradford

Meets on the 3rd Thursday each month, at 4:30 pm

Yuba County Gov. Center Building

Stipend $100 per meeting

530-634-6890 (Shannon Aldrich)

1 Rep/1 Alt

F700

SACRAMENTO AREA COUNCIL OF GOVERNMENTS (SACOG)

Rep: Gary Bradford

Alt: Renick House

Meets 3rd Thursday each month at 9:30 am; 1 add. committee meeting

Stipend $100, mileage @IRS rate

Includes Capitol Valley Regional SAFE

rhandy@sacog.org

916-321-9000, Rebecca Sloan

F700

SUTTER-YUBA BEHAVIORAL HEALTH ADVISORY BOARD

Rep: Renick House

Alt: Jon Messick

Meets 2nd Thursday each month at 5 pm except August and December

1445 Veteran's Memorial Circle, Yuba City

530-822-7327 (Sue Hopper)

1 Rep/1 Alt

F700

SIERRA NEVADA CONSERVANCY

Rep: Andy Vasquez

Meets 3/4-5 (Butte), 6/3-4 (Trinity), 9/2-3 (Mono), 12/10-11 (Sacramento); Liaison for Central Region (Nevada, El Dorado, Placer, Yuba)

Stipend $100 per meeting

530-721-0018 (Tristyn)

F700

SIERRA-SACRAMENTO VALLEY EMS

Rep: Andy Vasquez

Alt: Gary Bradford

Meets 2/13, 4/10, 6/12, 8/14, 10/9, 12/11 at 1-3 pm

535 Menlo Dr., Suite A, Rocklin

Stipend $100 plus travel @IRS rate

916-625-1701 (Amy Boryczko)

1 Rep/1Alt

F700

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TRI-COUNTY JUVENILE HALL OVERSIGHT COMMITTEE

Rep: AndyVasquez

Alt: Renick House

Meets last Friday of January, April, July and October at 8:30 am

Yuba County Wheatland Conf. Room

530-741-6371 ext 11 (Rachel Kitchens)

1 Rep/1 Alt

WHEATLAND CITY/COUNTY LIAISON

Rep: Gary Bradford

Alt: Jon Messick

Meets Semiyearly, 1st Tuesday (Jan. and July) at 5:30 pm

Jan-Wheatland City Hall

July-Government Center

530-633-2761

(Josie Camacho)

YUBA-SUTTER ARTS COUNCIL Board of Directors

Rep: Seth Fuhrer

Alt: Gary Bradford

Meets 4th Wednesday of each month, at 6:00PM, currently via ZOOM only

624 E St., Marysville

530-742-2787

1 Rep/1 Alt

Y/S CHAMBER - GOVERNMENT AFFAIRS COMMITTEE

Rep: Seth Fuhrer

Alt: Ashley Potocnik

Meets 1st Wednesday each month at 7:30 am

*One Rep is appointed to the Executive Committee

530-743-6501 (Deanna Evans)

YUBA-SUTTER ECONOMIC DEVELOPMENT CORPORATION

Rep: Seth Fuhrer

Rep: Renick House

Meets 2/7, 5/2, 8/1, 11/7 at 7:30 am

950 Tharp Rd. Room 1303

*1 Rep is appointed to Executive Committee

530-751-8555 (Brynda Stranix)

F700

YUBA COUNTY CHILDREN'S WELLNESS AND CHILD ABUSE PREVENTION COUNCIL

Rep: Andy Vasquez

Alt: Gary Bradford

Meets 1st Wed at 8:30 am at Yuba County One Stop 1114 Yuba St. Marysville

*Member on Juvenile Justice Coord. Council and Child Abuse Prev. Council

530-749-6316 (Norma Kupser)

1 Rep/1 Alt

YUBA SUTTER FOOD BANK

Rep: Gary Bradford

Alt: Renick House

Meets 4th Thursday at 3:30 pm at 760 Stafford Wy.,Yuba City

530-673-3834

1 Rep/1 Alt (Appointed in Nov.)

YUBA SUTTER TRANSIT AUTHORITY

Rep: Renick House

Rep: Gary Bradford

Alt: Andy Vasquez

Meets 3rd Thursday each month at 4 pm at Yuba County Gov. Center-Board Chambers

Stipend $100

530-634-6880 (Lisa O'Leary)

F700

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