**BEFORE THE BOARD OF SUPERVISORS**
**OF THE COUNTY OF YUBA**

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| **RESOLUTION AUTHORIZING THE HEALTH AND HUMAN SERVICES DEPARTMENT (HHSD) DIRECTOR TO ACCEPT, TRANSFER AND ADMINISTER THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH) MATERNAL, CHILD AND ADOLESCENT HEALTH (MCAH) PROGRAM FUNDS FOR THE PERIOD OF JULY 1, 2025, THROUGH JUNE 30, 2026; AND FURTHER AUTHORIZE THE HHSD DIRECTOR TO EXECUTE ALL RELATED DOCUMENTS AND AMENDMENTS FOR ADDITIONAL OR LESSER FUNDING** | ) | **RESOLUTION NO. _____** |

**WHEREAS,** the California Department of Public Health (CDPH), has made funds available to local health jurisdictions through the Maternal, Child and Adolescent Health (MCAH) program for the period of July 1, 2025, through June 30, 2026; and

**WHEREAS** it is in the best interest of the residents of the County of Yuba to accept and utilize the allocated funds for the improvement of the health and well-being of women, children, adolescents, and families, particularly those who are low income; and

**WHEREAS**, CDPH has allocated Yuba County HHSD $142,314.03 for the period of July 1, 2025, through June 30, 2026; and

**WHEREAS**, the HHSD Director seeks to accept, transfer and administer the allocated funds in an amount of $142.314.03.

**NOW, THEREFORE, BE IT RESOLVED** the Yuba County Board of Supervisors hereby authorizes the HHSD Director to submit required documents to CDPH for the MCAH funding and to accept the allocated funding and any subsequent funds allocated for the period of July 1, 2025, through June 30, 2026.

**BE IT FURTHER RESOLVED** the Yuba County Board of Supervisors hereby authorizes the HHSD Director to execute, subject to review and approval of County Counsel, all documents as required to CDPH for the MCAH program funding, including subsequently extended term; execute amendments, including but not limited to, amendments for additional or lesser funding; and accept, transfer and administer all MCAH program funds, including any subsequent funds allocated for the stated period.

A copy of the said agreements, or any amendments thereto shall be filed in the office of the Clerk of the Board, County of Yuba.

**PASSED AND ADOPTED** at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the _____ day of _____, 2025 by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

_____
Gary Bradford, Chair, Board of Supervisors

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS

_____

APPROVED AS TO FORM:
JANET E. BENDER
COUNTY COUNSEL

BY: _____