The County of Yuba

BOARD OF SUPERVISORS

SEPTEMBER 23, 2025

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, and Jon Messick. Supervisor Gary Bradford was absent. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Clerk of the Board Mary Pasillas.

PLEDGE OF ALLEGIANCE – Led by Supervisor Vasquez

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – all present

CONSENT AGENDA

Chair Bradford announced agenda item 475/2025 had been pulled to allow further review and a possible language change, and agenda item 471/2025 had a change done to Exhibit A of the Resolution with copies provided to the Board and made available to the public.

MOTION: Move to approve with changes
MOVED: Gary Bradford SECOND: Jon Messick
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSTAIN: None
ABSENT: None

Approved via unanimous Vote

473/2025 Board of Supervisors: Approve appointment of Michael Carling to Peoria Cemetery District as a Director, to a term ending September 23, 2029. Approved

474/2025 Clerk of the Board of Supervisors: Reappoint Jolie Critchfield, Denice Burbach and Kimberly Butcher to Child Care Planning Council of Yuba and Sutter Counties as Child Care Provider Representative, Public Agency Representative and Discretionary Representative, respectively, with terms ending September 30, 2028. Approved

498/2025 Clerk of the Board of Supervisors: Approve appointment of David House to Sutter-Yuba Behavioral Health Advisory Board as Consumer Representative with a term ending June 30, 2027. Approved

481/2025 Board of Supervisors: Appoint to South Yuba Water District, Gerald Norene, Morrison Graf, John Dominique Belza as Directors to a four year term in lieu of election pursuant to Elections Code §10515(a)(3). Approved

491/2025 Clerk of the Board of Supervisors: Approve meeting minutes of September 9, 2025. Approved as written

475/2025 Probation: Approve memorandum of understanding with Sutter County Health and Human Services to receive Providing Access and Transforming Health Justice Involved (PATH JI) Round 3 funding in the amount of $296,130, to provide Medi-Cal pre-release services under the CalAIM JI Initiative, and authorize Chair to execute. Pulled by Department

482/2025 District Attorney: Authorize hiring Adam Seraphin for the position of Deputy District Attorney III at the 1.30 Salary Index Rate. Approved

466/2025 Community Development and Services: Approve five-year lease agreement with Nikolas Beisert, for hangar No. 7 at the Yuba County Airport, and authorize Chair to execute. Approved

487/2025 Community Development and Services: Approve five-year lease agreement with Kyle Sweeney, for hangar No. 36 at the Yuba County Airport, and authorize Chair to execute. Approved

488/2025 Community Development and Services: Approve five-year lease agreement with Dan Honeycutt for hangar No. 40 at the Yuba County Airport, and authorize Chair to execute. Approved

486/2025 Community Development and Services: Approve five-year lease agreement with Coleman Jennings for hangar No. 20 at the Yuba County Airport, and authorize Chair to execute. Approved

489/2025 Human Resources: Approve two (2) memorandum of understanding with Yuba County Deputy Sheriff's Association (DSA); and Yuba County Law Enforcement Management Supervisory Association (MSA), as they relate to Hill Beat Branch Assignment Premium, and Resident Hill Premium Pay, and authorize Chair to execute. Approved

478/2025 Human Resources: Adopt resolution adopting Department Position Allocation Schedule (DPA) in its entirety for Fiscal Year 2025-2026, effective July 1, 2025. Adopted Resolution No. 2025-070

483/2025 Community Development and Services: Adopt resolution authorizing the County to purchase a portion of APN 019-230-077; and authorize the Public Works Director to complete the purchase of the subject portion of APN 019-230-077 for construction of future phases and projects from the South Yuba Drainage Master Plan, including any and all necessary documents upon review and approval of County Counsel. Adopted Resolution No. 2025-071

509/2025 Community Development and Services: Receive notice that Wheeler Ranch Phase 2 Unit 3 has been received and signed by the County Surveyor, and is in the process of being reviewed for final approval and recordation. Approved

453/2025 Administrative Services: Approve professional services agreement with LexisNexis VitalChek Network Inc. for processing vital records ordering requests, and authorize Chair to execute. Approved

471/2025 Auditor-Controller: Adopt resolution fixing the general countywide tax rates for fiscal year 2025-2026. Adopted Resolution No. 2025-072

472/2025 Auditor-Controller: Adopt resolution fixing tax rates for school and special district indebtedness for fiscal year 2025-2026. Adopted Resolution No. 2025-073

SPECIAL PRESENTATIONS

477/2025 Present proclamations to Yuba College Advanced Manufacturing Program, Professor Joseph Bauer, and certificates of recognition to Wyatt Curry, Adam Davis, and Phoenix Farrell as national champions of the Project MFG 2025 Clash of Trades competition. (Five minute estimate) Chair Gary Bradford read and presented Proclamations to Yuba College, Professor Joseph Bauer, and certificates of recognition to 3 students.

Professor Joseh Bauer thanked the Board for the recognition and support.

Certificates of Recognition were presented to Adam Davis and Phoenix Farrell. Wyatt Curry was not present.

503/2025 Present proclamation to 4-H of Yuba and Sutter Counties recognizing October 5-11, 2025 as National 4-H week. (No background information) (Five minute estimate) Supervisor Renick House commended the 4-H program group, and read and presented Proclamation to two (2) 4-H Ambassadors Olivia Salle and Aubrey Hunt.

4-H Ambassadors thanked the Board for their continued support.

505/2025 Present certificate of recognition to Historic Resources Commission. (No background information) (Five minute estimate) Sheriff Wendal Anderson presented certificate of recognition to the Yuba County Historic Resources Commission for their effort in acquiring the list of names of all serving Yuba County Sheriffs since 1850, and thanked them for their hard work and appreciation.

Commission Chair Sue Cejner-Moyers and Vice Chair Roberta D'Arcy were present to accept the certificate.

Chair Cejner-Moyers provided a brief history on the list of names, mentioning Sheriff Anderson was the 27th Sheriff to serve.

433/2025 Receive presentation from Measure K Citizens' Oversight Committee regarding Fiscal Year 2024/2025 annual report. (No background information) (Five minute estimate) Chair Fred Morawcznski provided a handout to all Board members containing the Annual Report for Fiscal year 2024/25 recapping the following, and responded to Board inquiries:

- History of Measure K funds
- Overview and allocation of the funds for previous years
- Committee members
- Summary of Revenue, Expenditures, and Year End Balance
- Yuba County Expenditure Distributions
- Unincorporated Fire District Distributions

PUBLIC COMMUNICATIONS
The following individual spoke:
Tony Farley – Thanked Yuba County Staff

COUNTY DEPARTMENTS

Supervisor Jon Messick recused himself from the following agenda item by removing himself from the Board Chambers

485/2025 Community Development and Services: Approve five-year lease agreement with Jon Messick, for hangar No. 1 at the Yuba County Airport, and authorize Chair to execute. (Five minute estimate) Deputy Director Jason Kopping presented a brief recap and responded to Board inquires.

MOTION: Move to approve
MOVED: Andy Vasquez SECOND: Renick House
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford
NOES: None
ABSTAIN: None
ABSENT: Jon Messick

Approved via unanimous Vote

Supervisor Jon Messick rejoined the meeting

495/2025 Clerk-Recorder/Registrar of Voters: Approve amendment No. 2 to agreement with Dominion Voting Systems, Inc. to implement Democracy Suite 5.19 upgrade with annual firmware licenses and warranty, extend the term to February 28, 2034, and authorize Chair to execute. (15 minute estimate) Director Donna Hillegas provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Version 5.19 Hardware and System upgrade
- Hardware Enhancements
- System Enhancements
- User Interface
- Transparency
- Reporting
- State Voting System Replacement Funds

MOTION: Move to approve
MOVED: Andy Vasquez SECOND: Jon Messick
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSTAIN: None
ABSENT: None

Approved via unanimous Vote

468/2025 Health and Human Services: Approve student placement agreement with California State University, Sacramento, for nursing, allied health or social work student internship program for a term of five (5) years, and authorize Chair to execute. (Five minute estimate) Deputy Director Jessica Garcia provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve
MOVED: Andy Vasquez SECOND: Renick House
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford
NOES: None
ABSTAIN: None
ABSENT: Jon Messick

Approved via unanimous Vote

437/2025 Community Development and Services: Approve professional services agreement with AECOM Technical Service, Inc. to update Yuba County's General Plan, Plumas Lake Specific Plan, and related environmental documents, for the term of two (2) years, and authorize Chair to execute. (Five minute estimate) Rachel Olsen Deputy Director of Planning and Economic Development provided a recap, advised the Board AECOM's Vice President Matthew Kergan was present for any questions, and responded to Board inquiries.

MOTION: Move to approve
MOVED: Renick House SECOND: Andy Vasquez
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSTAIN: None
ABSENT: None

Approved via unanimous Vote

476/2025 Community Development and Services: Adopt resolution authorizing closeout of Community Development Block Grant (CDBG) Program Income First Time Homebuyer Program, and submit a closeout certification to the California Department of Housing and Community Development (HCD), and return applicable funds to the County of Yuba Program Income fund for funds provided under the CDBG Standard Agreement No. 21-CDBG-PI-00023. (Five minute estimate) Special Projects Manager Ian Scott provided a recap, and responded to Board inquiries.

MOTION: Move to approve
MOVED: Jon Messick SECOND: Andy Vasquez
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSTAIN: None
ABSENT: None

Adopted Resolution No. 2025-074 via unanimous Vote

493/2025 Community Development and Services: Approve professional services agreement with Mark Thomas & Company, Inc. for the East Linda Gateway: Lindhurst Corridor Revitalization Project, and authorize Chair to execute. (Five minute estimate) Public Works Director
Sam Bunton providing a brief recap, and responded to Board inquires.

MOTION: Move to approve
MOVED: Andy Vasquez SECOND: Jon Messick
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSTAIN: None
ABSENT: None

Approved via unanimous Vote

465/2025 Community Development and Services: Adopt resolution authorizing closeout of Community Development Block Grant No. 20-CDBG-CV-2-3-00120 CDBG for Round 2 of the Vulnerable Population Food Delivery Program, request to disencumber unused funds, and authorize Community Development and Services Agency Director, or designee, to execute and deliver all closeout documents to the California Department of Housing and Community Development. (Five minute estimate) Special Projects Manager Ian Scott provided a recap and responded to Board inquiries.

MOTION: Move to approve
MOVED: Andy Vasquez SECOND: Renick House
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSTAIN: None
ABSENT: None

Adopted Resolution No. 2025-075 via unanimous Vote

494/2025 Community Development and Services: Adopt resolution authorizing hire of a retired annuitant at index rate 1.30 for Senior GIS Technician position with exception to the 180 day wait period pursuant to Government Code 7522.56 and 21224. (Five minute estimate) Deputy Director Jason Kopping provided a brief recap and responded to Board inquiries.

MOTION: Move to approve
MOVED: Andy Vasquez SECOND: Renick House
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSTAIN: None
ABSENT: None

Adopted Resolution No. 2025-076 via unanimous Vote

412/2025 Community Development and Services: Approve agreements with Coastland Civil Engineering, LLP, Dewberry Engineers Inc., and Knight CM Group, for on-call construction management services, for a three year term, and authorize Chair to execute. (Five minute estimate) Public Works Director Sam Bunton providing a brief recap and responded to Board inquires.

MOTION: Move to approve
MOVED: Andy Vasquez SECOND: Renick House
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSTAIN: None
ABSENT: None

Approved via unanimous Vote

507/2025 Community Development and Services: Authorize the approval of the sponsorship requests for the Terra Madre Farm 2 Fork Dinner, and the National Pumpkin Weigh Off from the Economic Development, County Event Sponsorships budget. (10 minute estimate) Business Engagement Manager Ashley Potocnik provided a PowerPoint presentation which recapped the following:

- Yuba County's Pillars of Economic Development
  - Strategic Planning and Resilience
  - Business Expansion and Retention
  - Attraction and Marketing
  - Talent and Workforce Development
  - Small Business Support
- Farm2Fork Feast
- National Pumpkin Weigh Off
- Recommendation
  - Serve a public purpose
  - Agricultural Development
  - Trade Promotion
  - Public Health
  - Regional Economic Development
  - Opportunities for local youth

MOTION: Move to approve
MOVED: Andy Vasquez SECOND: Jon Messick
AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick
NOES: Seth Fuhrer
ABSTAIN: None
ABSENT: None

Approved via majority Vote

ORDINANCES AND PUBLIC HEARINGS – Chair read the disclaimer

484/2025 Community Development and Services: Ordinance – Hold public hearing, waive second reading and adopt ordinance amending section 9.15.014 of Chapter 9.15 of the Yuba County Ordinance Code regarding speed limits for La Porte Road. (Roll Call Vote) (Five minute estimate) Deputy Director of Public Works Brian Mickelson provided a recap.

Chair Bradford opened the Public Hearing. No one came forward

Char Bradford Closed the Public Hearing.

MOTION: Move to waive second reading and adopt ordinance
MOVED: Jon Messick SECOND: Andy Vasquez
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSTAIN: None
ABSENT: None

Adopted Ordinance No.1642 via unanimous Roll Call Vote

CORRESPONDENCE – The Board received the following correspondence

492/2025 Receive two (2) notices from California Fish and Game Commission regarding notice of an amendment for restricted species permit application and revised notice of proposed 90-day extension.

502/2025 Received notice from Child Care Planning Council of Yuba and Sutter Counties regarding accomplishments and highlights for fiscal year 2024-2025.

BOARD AND STAFF MEMBERS' REPORTS

Supervisor Vasquez:
- Memorial Adjournment for Charlie Kirk
- September 19, 2025 attended POW/MIA Recognition Day ceremony at Beale Air Force Base
- September 27, 2025 1st Annual Yuba-Sutter 9/11 Memorial Firefighters Celebration dinner in Olivehurst, CA

Supervisor House:
- September 10-14, 2025 attended Marysville Stampede
- September 19, 2025 attended Friday Night Kickback event at Yuba Gardens Intermediate school in Olivehurst, CA
- September 9, 2023 attended Yuba County Career Preparatory Charter school 30th anniversary celebration and presented Board of Supervisors proclamation
- September 20, 2025 attended Bridging Hope Walk for Suicide Awareness in Marysville, CA
- September 20, 2025 attended Yuba Foothills Food and Water Festival in Oregon House, CA
- September 27, 2025 Farm to Fork Feast in Marysville, CA
- September 27, 2025 National Pumpkin Weigh Off at Bishop's Pumpkin Farm in Wheatland, CA
- September 27, 2025 1st Annual Yuba-Sutter 9/11 Memorial Firefighters Celebration dinner in Olivehurst, CA

Supervisor Fuhrer:
- September 20, 2025 sponsored Olivehurst Clean Up Day
- Thanked Yuba County staff who presented various agenda items

Supervisor Messick:

- September 17-19, 2025 attended Rural County Representatives of California in Olympic Valley, CA
- September 27, 2025 Farm to Fork Feast in Marysville, CA
- September 27, 2025 Marysville Kiwanis Hogs and Hulas Dinner at Sycamore Ranch

County Administrator Kevin Mallen:

- Highlighted vacancy on Measure K Citizens Oversight Committee
- Sponsorship Policy proposal

Chair Bradford received consensus from the Board to form the Sponsorship Policy Ad Hoc Committee, and appointed Supervisors Vasquez and House.

Chair Bradford:

- September 17-19, 2025 attended Rural County Representatives of California in Olympic Valley, CA
- September 18, 2025 attended Sacramento Area Council of Governments Board meeting in Wheatland, CA
- September 27, 2025 Farm to Fork Feast in Marysville, CA
- September 27, 2025 National Pumpkin Weigh Off at Bishop's Pumpkin Farm in Wheatland, CA
- September 20, 2025 attended Plumas Lake and Beyond NFL Flag Football league
- October 4, 2025 Oktoberfest fundraiser in Plumas Lake, CA

CLOSED SESSION – The Board retired into closed session at 10:51am and returned at 11:21am with all members being present as indicated above. There was no report out

The Board recessed until 1:30 P.M.

The Board reconvened at 1:30 P.M. with Supervisor Jon Messick being absent

County Counsel Janet Bender reported the following:

497/2025 CONFERENCE WITH REAL PROPERTY NEGOTIATORS pursuant to Government Code section 54956.8 – Property: APN 016-040-051. County Negotiator: Mike Lee, Director of Community Development & Services, and Sam Bunton, Director of Public Works, or designee. Negotiating Parties: Armond and Irene Sanders. Under Negotiation: price and terms of payment. No reportable action

500/2025 CONFERENCE WITH LEGAL COUNSEL-Existing Litigation (§54956.9) Yuba County Superior Court #CVPO25-01450, Edwards v. County of Yuba, et al. Authority granted to defend and refer to Porter Scott for handling and for County Counsel to sign any waiver of conflict of interest.

506/2025 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§54956.9) U.S. Bankruptcy Court (E.D.) In re Stephanie Ann Chitwood, Bankruptcy Case No. 24-23447-A; Stephanie Ann Chitwood v. M&T Bank et al, Adversary Proceeding No. 25-02107-A. Authority granted to defend the County and refer to bankruptcy counsel.

1:30 P.M. COST ACCOUNT HEARING – The Clerk read the disclaimer and provided the oath to all participating members.

451/2025 Community Development and Services: Public Hearing - Cost accounting hearing to determine administrative and abatement costs to be assessed against property located at 3374 Sun Avenue, Linda, CA 95901, APN 019-200-047, and to authorize a special tax assessment and abatement lien. (Roll Call Vote) (15 Minute Estimate) Administrative Analyst Harrison Biersteker provided a PowerPoint presentation recapping the discretionary factors and timeline of the abatement process, and responded to Board inquires.

Chair Bradford opened the Public Hearing

The following individual spoke:
Nicholas Stazenski

Code Enforcement Supervisor Anthony Santillan provided additional information

Chair Bradford closed the Public Hearing

MOTION: Move to adopt findings of facts, conclusions, and orders pursuant to Ordinance Code Section §7.36.770; order the costs in the amount of $26,583.60 be placed as a special tax assessment on the property tax roll; and order that the enforcement costs and penalties in the amount of $26,583.60 be recorded as an Abatement Lien with the County Recorder.
MOVED: Andy Vasquez SECOND: Renick House
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford,
NOES: None
ABSENT: Jon Messick
ABSTAIN: None

Approved via unanimous Roll Call Vote

ADJOURN at 1:54 P.M. in memory of Mr. Charlie Kirk.

_____
Chair

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS

_____ Approved: _____