

BOARD OF SUPERVISORS

AGENDA



Agenda materials are available at the Yuba County Government Center, 915 8th Street, Marysville and www.co.yuba.ca.us Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

Meetings are located at:
Yuba County Government Center
Board Chambers, 915 Eighth Street
Marysville, California, and conducted by
**Zoom Video Conference and Audio
Teleconference.**

TUESDAY, APRIL 22, 2025
9:00 a.m.

In person meeting: The board meeting will be open to in-person attendance.

Zoom meeting: The Board proceedings are available via Zoom and you may participate in Public Comment by using the “raise hand” function. Executive Order N-29-20 authorizes local legislative bodies to hold public meetings via teleconference and to make public meetings accessible telephonically or otherwise electronically to all members of the public. Members of the public are encouraged to observe and participate in the teleconference

Notice of Hybrid Meeting: As a courtesy only, the board is making the meeting available by Zoom and teleconference for those who cannot attend in person. The unexpected loss of connection to the video or teleconference will not result in cancellation of the hybrid meeting. Zoom provides a teleconference dial-in phone number for every videoconference meeting for those who want to participate by telephone only. Citizens with items before the board should be personally present to ensure they will have an opportunity to comment on or present their items of concern to the Board.

Join Zoom Meeting

<https://us02web.zoom.us/j/83336104112>

Meeting ID: 833 3610 4112

One tap mobile

1 669 444 9171 US

Meeting ID: 833 3610 4112

Live Audio streaming at: <https://www.yuba.org/video/index.php>

Further instructions on how to electronically participate and submit your public comments can be found in the PUBLIC PARTICIPATION note at the end of this agenda.

Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones or other electronic devices, which may disrupt the meeting. If attending via Zoom, please have your microphones muted at times when you are not speaking. All items on the agenda other than Correspondence and Board and Staff Members Reports are considered items for which the Board may take action. The public will be given opportunity to comment on action items on the agenda when the item is heard and comments shall be limited to three minutes per individual or group.

PLEDGE OF ALLEGIANCE

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick

CONSENT AGENDA

All matters listed under Consent Agenda are considered to be action items that are routine and can be enacted in one motion.

- 188/2025** Health and Human Services: Approve agreement with Adventist Health and Rideout for the Enrollment Specialist position, for the term of March 1, 2025, through June 30, 2026, and authorize Chair to execute.
- 187/2025** Health and Human Services: Approve service agreement with Northwoods Consulting Partners, Inc. (Northwoods) for traverse electronic document and forms management software, for the period of July 1, 2025, through June 30, 2028, and authorize Chair to execute.
- 169/2025** Community Development and Services: Adopt resolution certifying 2024 Maintained Mileage of the Yuba County Road Network.
- 194/2025** Community Development and Services: Receive notice that tract map No. 2021-0011, Draper Ranch North Phase 3, has been received by the County Surveyor and is in the process of being reviewed for final map approval, per Yuba County Development Code §11.41.050.
- 86/2025** Administrative Services: Approve contract change orders No's. 1-9 for the Library Renovation Project, and authorize Chair to execute.
- 185/2025** Community Development and Services: Adopt resolution accepting the California Department of Housing and Community Development annual progress report reflecting the Yuba County General Plan and housing element, in compliance with Government Code §65400.
- 172/2025** Administrative Services: Approve the purchase and installation of an air handling unit (AHU) at the Yuba County Jail Booking Area by reallocating \$200,000.00 of Measure K Funds previously approved for the purchase of AHU F and Jail Booster Pumps at the Yuba County Jail.
- 162/2025** Administrative Services: Declare items as surplus property, fully depreciated and authorize disposal pursuant to Ordinance Code Title 2 Section 2.50.060. Direct Auditor-Controller to remove surplus items from Capital Asset listing upon documentation of disposal from Purchasing Agent.
- 195/2025** Community Development and Services: Approve plans, specifications, and estimate, and authorize advertisement for bids for the River Highlands/Gold Village Groundwater Improvement Project - Phase II, and authorize Chair to execute.
- 161/2025** Community Development and Services: Adopt resolution assigning remaining portion of Northpoint Village 1 and all of Northpoint Village 2 into CSA 66 - Zone of Benefit E, setting annual assessment rate of \$709.80 beginning fiscal year 2024-2025, and authorize Director of Public Works to send a certified copy of the executed resolution to the State Board of Equalization with any additional documents pursuant to Government Code Section 54901.
- 201/2025** Clerk of the Board of Supervisors: Approve meeting minutes of April 8, 2025.

PUBLIC COMMUNICATIONS

Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than three minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors.

Please note: No Board action can be taken on comments made under this heading.

SPECIAL PRESENTATIONS

- 190/2025** Present proclamation to First United Methodist Church celebrating 175th anniversary of methodism in Marysville. (No background information) (Five minute estimate)
- 189/2025** Victim Services unit to honor local law enforcement, District Attorney staff and community partner agencies for outstanding service to crime victims of Yuba County. (No background information) (20 minute estimate)
- 178/2025** Receive quarterly update from Community Development and Service Department. (No background information) (15 minute estimate)

ORDINANCES AND PUBLIC HEARINGS

If you challenge in court the action or decision of the Yuba County Board of Supervisors regarding a zoning, planning, land use or environmental protection matter made at any hearing described in this notice, you may be limited to raising only those issues you or someone else raised at such hearing, or in written correspondence delivered to the Yuba County Board of Supervisors at, or prior to, such hearing. Public comments will be limited to three minutes per individual or group.

- 123/2025** Community Development and Services: Public Hearing - hold public hearing and adopt resolution confirming the diagram and assessments within the Gledhill Landscaping and Lighting District. (Roll Call Vote) (Five minute estimate)
- 125/2025** Community Development and Services: Public Hearing - Hold public hearing and adopt resolution determining and imposing assessments within Linda Street Lighting Maintenance District. (Roll Call Vote) (Five minute estimate)
- 97/2025** County Administrator: Ordinance – Hold public hearing, waive second reading and adopt ordinance repealing and re-enacting Chapters: 13.00.030, 13.00.031, 13.00.032, 13.00.038, 13.00.042, 13.00.050, 13.00.054, 13.00.060, 13.00.070, 13.20.100, 13.20.200, 13.20.300, 13.20.400, 13.20.500, 13.20.600, 13.20.700 of the Yuba County Consolidated Fee Ordinance Code. (Roll Call Vote) (Five minute estimate)
- 198/2025** Community Development and Services: Ordinance – Hold public hearing, waive first reading and introduce ordinance repealing Chapter 2.123 of Title II of the Yuba County Ordinance Code relating to the establishment of the Yuba County Library Advisory Commission. (Roll Call Vote) (Five minute estimate)

CORRESPONDENCE

The Board may direct any item of informational correspondence to a department head for appropriate action.

- 205/2025** Receive letter from Katherine Phomphakdy regarding property at 13152 County Road 270, Oregon House, CA 95962.
- 180/2025** Receive three notices from State of California Fish and Game Commission regarding proposed changes in regulations.
- 193/2025** Receive notice from Bi-County Ambulance regarding their 2024 annual report.

BOARD AND STAFF MEMBERS' REPORTS

This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

CLOSED SESSION

- 199/2025** CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§ 54956.9) Yuba County Superior Court, Brinkley v. Yuba County Code Enforcement, Case No. CVCV25-0055
- 204/2025** CONFERENCE WITH LABOR NEGOTIATORS pursuant to Government Code §54957.6-Agency designated representatives: Kevin Mallen (County Administrator) and Tiffany Manuel (Human Resources Director) or designee, Employee Organizations: DSA.

ADJOURN

Tri-County Juvenile Rehabilitation Oversight Committee Meeting

FRIDAY, APRIL 25, 2025 at 8:30 a.m. Yuba County Government Center - Wheatland Room

PUBLIC PARTICIPATION INSTRUCTIONS:

Based on guidance from the California Department of Public Health and the California Governor's Officer, in order to minimize the spread of the COVID 19 virus, please do the following:

You are strongly encouraged to listen to the live stream of the Board of Supervisors (Zoom meeting information can be found at the top of the agenda.) Please keep your microphone muted upon entry to the meeting.

If you choose not to attend the Board of Supervisors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Monday prior to the Board meeting. Please submit your comment to the Clerk of the Board at clerkoftheboard@co.yuba.ca.us. Your comment will be placed into the record at the Board meeting.

If you are watching the live stream of the Board meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, you may do so by using the "raise hand" function. Comments will be placed into the record at the Board meeting.

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made two full business days before the start of the meeting. To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.