

The County of Yuba



TO: Board of Supervisors

FROM: Community Development & Services Agency, Michael Lee

SUBJECT: Map for subdivision "Draper Ranch North Phase 3" (TM2021-0011) has been received by the County Surveyor, and is under review for final approval

DATE: April 22, 2025

NUMBER: 194 / 2025

RECOMMENDATION:

Receive notice that Final Map for Draper Ranch North Phase 3 (TM2021-0011) is nearing final approval for recordation per Yuba County Development Code 11.41.050.

BACKGROUND:

As required by section 66458(d) of the California Government Code (Subdivision Map Act) and as authorized by Yuba County Development Code §11.41.050, notice is hereby given that the following tract map has been received by the County Surveyor and is in the review process of approval and filing/recordation:

Tract Map No. **2021-0011, Draper Ranch North Phase 3**
For: **GENERATION COMMUNITIES LLC, A CALIFORNIA LIMITED LIABILITY COMPANY**
Assessor's Parcel Numbers: **013-760-008**

DISCUSSION:

The map encompasses nearly 13 acres, and is being subdivided into 62 single-family parcels. Dedications on the map include interior roads and public service easements (P.S.E.). County is to accept P.S.E. dedications, and the interior roads subject to improvement.

COMMITTEE ACTION:

Routine in nature, presented directly to the full Board.

FISCAL IMPACT:

No funding commitment, staff time has been covered by plan check and map check fees paid by Developer.

Attachments

Copy of Final Tract Map 2021-0011