BOARD OF SUPERVISORS

Summary of Proceedings

Meetings are located at:
Yuba County Government Center
Board Chambers, 915 Eighth Street
Marysville, California

Agenda materials are available at the Yuba County Government Center, 915 8th Street, Marysville and www.co.yuba.ca.us. Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

Tuesday, March 25, 2025
9:00 A.M.

8:40 A.M. Finance and Admin. Committee - Supervisors Bradford, Messick - Alternate Vasquez

147/2025 County Administrator: Adopt amendment to Budget Adjustments Policy B-4 and add Policy B-Definitions to the Yuba County Administrative Policy and Procedures Manual. (Ten minute estimate) Assistant County Administrator Sean Powers provided a brief recap of the changes, and responded to Committee inquiries.

Recommend approval to the full Board on Consent Agenda.

8:50 A.M. Land Use Committee - Supervisors House, Fuhrer - Alternate Messick

127/2025 Community Development and Services: Consider adopting resolution amending River Highlands Community Service District Water and Sewer Policy. (Five minute estimate) Project Manager Wes Nott provided a brief recap of the changes, and responded to Committee inquiries.

Recommend approval to the full Board on Consent Agenda.

PLEDGE OF ALLEGIANCE – Led by Supervisor Messick

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – all present

CONSENT AGENDA

Chair Bradford moved agenda item 136/2025 to County departments for discussion at the request of Supervisor Fuhrer

MOTION: Move to approve as amended
MOVED: Andy Vasquez SECOND: Jon Messick
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Approved via unanimous Vote

120/2025 Clerk of the Board of Supervisors: Approve meeting minutes of February 25, and March 11, 2025. Approved as written

134/2025 Agricultural Commissioner: Adopt resolution authorizing Agricultural Commissioner to execute specific contracts, agreements, grants, memorandum of understanding, and multi-year agreements for fiscal year 2025/2026, upon review and approval of County Counsel and Risk Management. Adopted Resolution No. 2025-023

39/2025 Health and Human Services: Approve memorandum of understanding with Trukidz to provide one ten-by-ten storage unit for hygiene kit supplies for students in Yuba County schools, for the term of February 1, 2025 through January 31, 2026, and authorize Chair to execute. Approved

141/2025 Health and Human Services: Approve amendment No. 1 with Fremont-Rideout Foundation for scholarships for Yuba County residents enrolled in an accredited medical education program, for the term of January 1, 2024 through July 31, 2026, and authorize Chair to execute. Approved

80/2025 Community Development and Services: Approve lease agreement with Yuba-Sutter Transit Authority at the Yuba County Airport, for lots No. 19 and 20, and authorize Chair to execute. Approved

130/2025 Community Development and Services: Approve agreement with Habitat for Humanity for the Owner-Occupied Rehabilitation Program to allow for an extension of time from January 1, 2025 through July 31,2025 for rehabilitation of a minimum of twenty owner occupied homes, and authorize Chair to execute. Approved

138/2025 Community Development and Services: Approve five-year lease agreement with Steven Black, for hangar 50 at the Yuba County Airport, and authorize Chair to execute. Approved

139/2025 Community Development and Services: Approve five-year lease agreement with Bart Murray, for hangar 24 at the Yuba County Airport, and authorize Chair to execute. Approved

129/2025 Community Development and Services: Adopt resolution authorizing the closeout of Community Development Block Grant No. 17-MITPPS-21034 for the County of Yuba High Visibility Striping and Pull-outs feasibility analysis, request to disencumber unused funds, and authorize Community Development and Services Agency Director, or designee, to execute and deliver all closeout documents to the Department of Housing and Community Development. Adopted Resolution No. 2025-024

121/2025 Community Development and Services: Adopt resolution assigning territory to County Service Area No 66 Zone of Benefit F, Ross Ranch, and Imposing an Assessment. Adopted Resolution No. 2025-025

145/2025 Community Development and Services: Award contract to the apparent low, responsive, and responsible bidder, Greentek Services, LLC , for the Roadside Fuel Reduction Project, and authorize Chair to execute upon review and approval of County Counsel and Risk Management. Approved

153/2025 Community Development and Services: Approve a one (1) year extension letter to the professional service agreement with Elite Service Experts for the 2023 Yuba County Park and Landscape Maintenance Agreement extending the term from April 1, 2025 to March 31, 2026, and authorize Chair to execute. Approved

113/2025 Community Development and Services: Approve plans, specifications, and estimate, and authorize advertisement for bids for the Loma Rica Road and South Beale Road State of Good Repair Project, and authorize Chair to execute. Approved

148/2025 Administrative Services: Accept Yuba County Government Center vinyl floor replacement project as complete, and authorize Director of Administrative Services to sign and record Notice of Completion. Approved

146/2025 Administrative Services: Approve release of request for proposals for Yuba County Drug Testing Laboratory Services and Supplies, and authorize Administrative Services to distribute. Approved

SPECIAL PRESENTATIONS

135/2025 Receive presentation from CASA Yuba a court appointed special advocate for children. (No background information) (15 minute estimate) CASA Yuba Director of Family Services Katja Pollman provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- CASA Mission and Vision
- Local foster care statistics and challenges
- CASA programs and goals

Volunteer Recruitment and Engagement Coordinator Nicole Rubio recapped the following:

- Current CASA volunteer statistics
- Volunteer programs and opportunities
- Associated partnerships
- Ways to volunteer and donate
- Upcoming fundraiser March 31, 2025 at Red Robin in Yuba City, CA

152/2025 Receive presentation from Yuba Watershed Protection & Fire Safe Council regarding the 2024 updated Yuba County Foothills Community Wildfire Protection Plan. (No background information) (15 minute estimate) Sandie Huckins introduced Deer Creek Resources Director Zeke Lunder and Planning Manager Nate Daly, who provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Community Wildfire Protection Plan update and development process
- Regional fire history
- Information gathering and fire behavior modeling
- Wildfire mitigation strategies
- Maps
    - Highly Values Resources or Assets (HVRA)
    - Roadside Fuel Projects
    - Potential Temporary Refuge Areas
- Local recommendations

Chair Bradford received consensus from the Board to consider approval of Community Wildfire Protection Plan.

PUBLIC COMMUNICATIONS – None

COUNTY DEPARTMENTS

136/2025 Health and Human Services: Approve memorandum of understanding (MOU) between Yuba County Health and Human Services Department (YCHHSD), Yuba County Probation Department (Probation), and Sutter County Health and Human Services Department (SCHHSD) to retain and provide oversight of a qualified provider of regional Family Urgent Response System (FURS) services for the term of July 1, 2024, through June 30, 2025, and authorize Chair to execute. Deputy Director Tony Gordon provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve
MOVED: Jon Messick SECOND: Andy Vasquez
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Approved via unanimous Vote

133/2025 Yuba-Sutter Economic Development Corporation: Adopt resolution approving 2025-2030 Comprehensive Economic Development Strategy (CEDS) five year update, the 2024 CEDS annual performance report, and Appendix 1 Public Works project. (15 minute estimate) Planning and Economic Development Deputy Director Rachel Downs provided a PowerPoint presentation recapping the following:

- Yuba County's pillars of Economic Development
- CEDS alignment within Yuba County Strategic Plan

President Brynda Stranix provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Yuba City MSA statistics
  - Employment and workforce
  - Economic
  - Education attainment
  - Industries and establishments
- Notable Goals and Accomplishments
  - Agriculture gross value increase
  - Consortium partnerships
  - Projects completed within Yuba County
  - Yuba Sutter Transit upgrades

MOTION: Move to approve
MOVED: Andy Vasquez SECOND: Renick House
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Adopted Resolution No. 2025-026 via unanimous Vote

144/2025 Information Technology: Approve Information Security Program and Policies manual, and designate Information Security Officer as program administrator under the direction of Administrative Services Director. (Recommended approval by Finance and Administration Committee) (15 minute estimate) Information Security Officer Joseph Oates provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Information Security Program overview
- Specific policy highlights
- Alignment with current cybersecurity standards

MOTION: Move to approve
MOVED: Renick House SECOND: Andy Vasquez
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Approved via unanimous Vote

149/2025 Human Resources and County Administrator: Adopt a resolution for Board of Supervisors to accept Executive Summary of the investigative report and take certain actions regarding Supervisor Seth Fuhrer's workplace conduct. (10 minute estimate) Director Tiffany Manuel provided a brief summary of the sustained allegations against Supervisor Seth Fuhrer, recapped the resolution, and responded to Board inquiries.

Supervisor Seth Fuhrer provided a summary on the allegations, and moved to rescind Resolution No. 2024-107.

Motion failed for lack of second.

MOTION: Move to approve
MOVED: Renick House SECOND: Jon Messick
AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick
NOES: Seth Fuhrer
ABSENT: None
ABSTAIN: None

Adopted Resolution No. 2025-027 via majority Vote

ORDINANCES AND PUBLIC HEARINGS – the Chair read the disclaimer

108/2025 Community Development and Services: Ordinance - Hold public hearing, waive reading, and adopt ordinance to repeal and re-enact Title XI Development Code and County Zoning Map and determine project is exempt from California Environmental Quality Act (CEQA), Section 15183. (15 minute estimate) (Roll Call Vote) Deputy Director Rachel Downs provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Development Code update history
- Proposed changes
- Rezoning maps
- Environmental review

MOTION: Move to approve
MOVED: Andy Vasquez SECOND: Renick House
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Adopted Ordinance No. 1638 via unanimous Roll Call Vote

CORRESPONDENCE – the Board received the following correspondence

132/2025 Receive financial statement and independent auditor's report for Yuba County Resource Conservation District for fiscal year ending June 30, 2024.

119/2025 Receive four (4) notices from State of California Fish and Game Commission regarding proposed changes in regulations and emergency actions relating to various species.

BOARD AND STAFF MEMBERS' REPORTS

Supervisor Vasquez:
- March 12-14, 2025 attended Lower Colorado River Tour 2025 in Nevada and Arizona

Supervisor House:
- Provided an update on the Elected Official Code of Conduct Ad-Hoc Committee. The committee met twice and recommends that no further action be taken in regard to the proposed Code of Conduct.

Supervisor Fuhrer:
- March 28, 2025 Twin Cities Rescue Mission Annual Banquet in Marysville, CA

Supervisor Messick:
- March 22-24, 2025 attended Yuba City Home and Garden Show at Yuba-Sutter Fairgrounds
- March 29, 2025 Yuba County Search and Rescue Annual Fundraiser in Marysville, CA

County Administrator Kevin Mallen:
- Responded to Supervisor Fuhrer's remarks made during agenda item 149/2025. He reminded the Board that he represents Yuba County and administers the policies on behalf of over 900 employees, which are set by the Board of Supervisors.

Chair Bradford:
- Update on AT&T's request to withdraw as the Carrier of Last Resort in California

CLOSED SESSION – the Board retired into Closed Session at 11:22 am and returned at 12:00 pm with all members being present. Chief Deputy County Counsel Tahmina Morrow reported the following:

137/2025 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§54956.9) U.S. Dist. Ct. (E.D.) Hedrick v. Grant et al, Case No. 2:76-CV-00162-EFB. No reportable action.

140/2025 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§ 54956.9) Michelle Logan workers' compensation claim #20212000296. No reportable action.

143/2025 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§54956.9) Yuba County Superior Court #CVPO24-00004, Price v. Yuba County. No reportable action.

160/2025 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§54956.9) U.S. Dist. Ct. (E.D.) Tan v. Yuba County Jail, et al, Case No. 2:24-CV-00437-EFB (PC). The Board granted authority to defend the County in the litigation.

1:30 P.M. COST ACCOUNT HEARING CONTINUED FROM MARCH 11, 2025 – the Clerk readministered the oath to all participating members

105/2025 Community Development and Services: Public Hearing - Cost Accounting Hearing to determine administrative and abatement costs to be assessed against property located at 1823 Hile Avenue #A, Linda, CA 95901, APN 021-051-017, and to authorize a special tax assessment and abatement lien. (Roll Call Vote) (15 minute estimate) Deputy Director Jeremy Strang provided a PowerPoint presentation recapping the following, and responded to Board inquiries:.

- Report of conversations with the property owner's representatives
- Discretionary factors
- Summary of Yuba County Ordinance Code 7.36
- Property details and relevant dates and actions
- Accounting of costs

The following individuals spoke:
- Brenda Ochoa
- Harkamal Singh

Chair Bradford closed the Public Hearing

MOTION: Move to modify findings of facts, conclusions, and orders pursuant to Ordinance Code Section §7.36.770; confirm cost accounting penalties reduced to $5,572.75 are accurate and reasonable, and order these costs be placed as a special tax assessment on the property tax roll; and order that the enforcement costs and penalties in the amount of $5,572.75 be recorded as an Abatement Lien with the County Recorder.
MOVED: Jon Messick SECOND: Andy Vasquez
AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick
NOES: None
ABSENT: None
ABSTAIN: None

Approved via unanimous Roll Call Vote

ADJOURN at 2:12 p.m.