BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA

RESOLUTION AUTHORIZING THE HEALTH AND HUMAN SERVICES DEPARTMENT ("HHSD") DIRECTOR TO APPLY TO THE CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT FOR THE TRANSITIONAL HOUSING PROGRAM ("THP") ROUND 6 ALLOCATION AND FOR THE HOUSING NAVIGATION AND MAINTENANCE PROGRAM ("HNMP") ROUND 3 ALLOCATION FOR THE PERIOD OF JULY 1, 2024 THROUGH OCTOBER 31, 2027; TO EXECUTE DOCUMENTS REQUIRED TO ACCEPT THE ALLOCATIONS, AND ALL DOCUMENTS RELATED TO THE THP AND HNMP; AND TO ACCEPT, TRANSFER AND ADMINISTER ALL THP AND HNMP FUNDS	)	**RESOLUTION NO. _____**

WHEREAS, the California Department of Housing and Community Development ("CDHCD") has allocated funding of the Transitional Housing Program ("THP") to counties for the purpose of housing stability to help young adults aged 18 to 24 years, inclusive, secure and maintain housing, with priority given to young adults formerly in the foster care or probation systems; and

WHEREAS, the CDHCD has also allocated funding of the Housing Navigation and Maintenance Program ("HNMP") to counties for the support of housing navigators to help young adults aged 18 to 24 years, inclusive, secure and maintain housing, with priority given to young adults currently or formerly in the foster care system; and

WHEREAS, the CDHCD has allocated $119,928 of THP Round 6 funding to Yuba County; and

WHEREAS, the CDHCD has also allocated $55,417 of HNMP Round 3 funding to Yuba County; and

WHEREAS, to accept and receive the funding for THP Round 6 and/or HNMP Round 3, counties must submit the required application documents pertaining to these allocations; and

WHEREAS, if funds remain available after the application deadline, the CDHCD may advise counties of an additional allocation from these remaining funds; and

WHEREAS, the HHSD Director seeks to submit the required application documents to accept Yuba County's THP Round 6 allocation in the amount of $119,928 and any subsequent funds allocated; and

WHEREAS, the HHSD Director seeks to submit the required application documents to accept Yuba County's HNMP Round 3 allocation in the amount of $55,417 and any subsequent funds allocated.

NOW, THEREFORE, BE IT RESOLVED by the Yuba County Board of Supervisors that the HHSD Director is authorized to submit an allocation acceptance form, on behalf of the County of Yuba, for the THP Round 6 allocation and any subsequent funds allocated.

BE IT FURTHER RESOLVED by the Yuba County Board of Supervisors that the HHSD Director is authorized to submit an allocation acceptance form, on behalf of the County of Yuba, for the HNMP Round 3 allocation and any subsequent funds allocated.

BE IT FURTHER RESOLVED by the Yuba County Board of Supervisors that the HHSD Director is authorized to: execute, subject to review and approval of County Counsel, all documents as required for accepting the allocation for Round 6 of the THP for the term of July 1, 2024 through October 31, 2027 including subsequently extended term; execute amendments, including but not limited to amendments for additional or lesser funding; and accept, transfer and administer all THP Round 6 funds and any subsequent funds allocated for the stated period.

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BE IT FURTHER RESOLVED by the Yuba County Board of Supervisors that the HHSD Director is authorized to: execute, subject to review and approval of County Counsel, all documents as required for accepting the allocation for Round 3 of the HNMP for the term of July 1, 2024 through October 31, 2027 including subsequently extended term; execute amendments, including but not limited to amendments for additional or lesser funding; and accept, transfer and administer all HNMP Round 3 funds and any subsequent funds allocated for the stated period.

A copy of the executed agreement or any amendment thereto shall be filed in the office of the Clerk of the Board.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California on the _____ day of _____, 20___ by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

_____
, Chair

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF
SUPERVISORS

_____

JANET E. BENDER
COUNTY COUNSEL
APPROVED AS TO FORM:

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