

# BOARD OF SUPERVISORS

## AGENDA



Agenda materials are available at the Yuba County Government Center, 915 8<sup>th</sup> Street, Marysville and [www.co.yuba.ca.us](http://www.co.yuba.ca.us) Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

Meetings are located at:  
**Yuba County Government Center**  
Board Chambers, 915 Eighth Street  
Marysville, California, and conducted by  
**Zoom Video Conference and Audio  
Teleconference.**

**TUESDAY, JUNE 11, 2024**  
**9:00 a.m.**

**In person meeting:** The board meeting will be open to in-person attendance.

**Zoom meeting:** The Board proceedings are available via Zoom and you may participate in Public Comment by using the "raise hand" function. Executive Order N-29-20 authorizes local legislative bodies to hold public meetings via teleconference and to make public meetings accessible telephonically or otherwise electronically to all members of the public. Members of the public are encouraged to observe and participate in the teleconference

**Notice of Hybrid Meeting:** As a courtesy only, the board is making the meeting available by Zoom and teleconference for those who cannot attend in person. The unexpected loss of connection to the video or teleconference will not result in cancellation of the hybrid meeting. Zoom provides a teleconference dial-in phone number for every videoconference meeting for those who want to participate by telephone only. Citizens with items before the board should be personally present to ensure they will have an opportunity to comment on or present their items of concern to the Board.

### **Join Zoom Meeting**

<https://us02web.zoom.us/j/86980859347>

**Meeting ID: 869 8085 9347**

### **One tap mobile**

**1 669 444 9171 US**

**Meeting ID: 869 8085 9347**

**Live Audio streaming at:** <https://www.yuba.org/video/index.php>

*Further instructions on how to electronically participate and submit your public comments can be found in the PUBLIC PARTICIPATION note at the end of this agenda.*

Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones or other electronic devices, which may disrupt the meeting. If attending via Zoom, please have your microphones muted at times when you are not speaking. All items on the agenda other than Correspondence and Board and Staff Members Reports are considered items for which the Board may take action. The public will be given opportunity to comment on action items on the agenda when the item is heard and comments shall be limited to three minutes per individual or group.

### **8:00 A.M. In-Home Supportive Services Public Authority - Special Meeting**

No other business shall be conducted at this meeting. The public shall have an opportunity to address the Board of Supervisors only with respect to items set forth in this agenda. Each individual or group will be limited to no more than five minutes. Prior to this time, speakers should fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors.

**318/2024**

**IHSS Agenda and Background**

## **PLEDGE OF ALLEGIANCE**

**ROLL CALL - Supervisors Vasquez, Blaser, Fuhrer, Bradford, Messick**

## **CONSENT AGENDA**

All matters listed under Consent Agenda are considered to be action items that are routine and can be enacted in one motion.

- 316/2024** Sheriff-Coroner: Approve memorandum of understanding with City of Wheatland regarding access to the RIMS Public Safety System Software, and authorize Chair to execute.
- 327/2024** Probation: Approve memorandum of understanding with First 5 Yuba County Children 0-5 & Family Support Services to provide Probation Clients programming and education to enhance the early growth experiences of their children for the term July 1, 2024 through June 30, 2025, and authorize Chair to execute.
- 331/2024** Human Resources: Approve revised Extra Help and Reserve Paid Sick Leave Policy in accordance with SB 616, Protected Sick Leave.
- 332/2024** Clerk of the Board of Supervisors: Approve meeting minutes of May 28, 2024.
- 320/2024** Health and Human Services: Approve budget adjustment request form in the amount of \$11,000. decreasing from account number 100-5200-451-0101 (Salaries) to account number 100-5200-451-6300 (Equipment) for the replacement of Water & Ice Filtration Dispenser.
- 336/2024** Community Development and Services: Approve Public Interest Finding and award contract to TJKM Transportation Consultants for engineering and construction support services for the HSIP Cycle 11 Signal System Upgrade Project, and authorize Chair to execute.
- 337/2024** Clerk-Recorder/Registrar of Voters: Approve budget adjustment request form for revenue and expenditure appropriation changes from various accounts.
- 323/2024** Health and Human Services: Approve amendment No. 1 with Northwoods Consulting Partners, Inc. for Traverse® Connect software for the term of July 1, 2024, through June 30, 2025, and authorize Chair to execute.
- 329/2024** Administrative Services: Approve agreement with Frank Webb Construction, Inc to install new fencing and gates at Animal Care Services Facility, and authorize Chair to execute.
- 309/2024** Health and Human Services: Approve agreement with Youth for Change for the provision of the California Home Visiting Program to serve families referred from Yuba County's Public Health Maternal Child and Adolescent Health (MCAH) program for the period of November 1, 2023, through June 30, 2025, and authorize Chair to execute.
- 330/2024** Community Development and Services: Ratify change order No.'s 1 and 2, accept Contract No. 2021-8092 Public Works Loma Rica Maintenance Yard Project as complete, and authorize Public Works Director to file and record a Notice of Completion.

**350/2024** Community Development and Services: Appoint Community Development and Services Director and Administrative Services Director to negotiate real property APN 014-270-109-000 pursuant to Government Code Section 54956.8.

### **SPECIAL PRESENTATIONS**

**321/2024** Receive quarterly update from Public Safety Departments. (No background information) (15 minute estimate)

### **PUBLIC COMMUNICATIONS**

Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than three minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors.

Please note: No Board action can be taken on comments made under this heading.

### **COUNTY DEPARTMENTS**

All matter listed under County Departments are action items which will be considered and voted on separately

**328/2024** Agriculture Commissioner: Approve budget adjustment request form in the total amount of \$40,810 from accounts 101-3400-361-5301 Unclaimed Gas Tax, 101-3400-361-5303 Pesticide Mill Tax, 101-3400-426-2800 Special Department Expense, and 101-3400-426-2900 Travel to accounts 101-3400-426-0204 Group Health Insurance, 101-3400-426-1700 Maintenance/Equipment, 101-3400-426-2200 Office Expense, 101-3400-426-2700 Minor Equipment, and 101-3400-426-6300 Fixed Assets to cover end-of-year shortages, an automobile lease buyout, and to purchase needed equipment. (4/5 Vote required) (Five minute estimate)

**333/2024** Clerk-Recorder/Registrar of Voters: Approve budget adjustment request form increasing revenue appropriation for 101-0800-371-8801 (Election Services) by \$97,000 and increasing expenditure appropriation for accounts 101-0800-415-2800 (Special Department Expense) of \$70,000 and 101-0800-415-2300 (Professional Services) of \$27,000. (4/5 vote required) (Five minute estimate)

**340/2024** Health and Human Services: Approve agreement with The Fremont-Rideout Foundation for scholarships for nursing students enrolled in Yuba Community College Nursing Program, for the term of January 1, 2024, through July 31, 2026, and authorize Chair to execute. (Five minute estimate)

**308/2024** 10:00 A.M. County Administrator: Receive Proposed Budget for Fiscal Year 2024-2025. (30 minute estimate)  
[https://www.yuba.org/departments/county\\_administrator/county\\_budgets.php](https://www.yuba.org/departments/county_administrator/county_budgets.php)

## **ORDINANCES AND PUBLIC HEARINGS**

If you challenge in court the action or decision of the Yuba County Board of Supervisors regarding a zoning, planning, land use or environmental protection matter made at any hearing described in this notice, you may be limited to raising only those issues you or someone else raised at such hearing, or in written correspondence delivered to the Yuba County Board of Supervisors at, or prior to, such hearing. Public comments will be limited to three minutes per individual or group.

- 281/2024** Community Development and Services: Ordinance - Hold public hearing, waive second reading, and adopt ordinance amending sections 7.35.100., 7.35.110 (a), (b), (c), (d), (e), (f), and (g) of Title VII of Chapter 7.35. of the Yuba County Ordinance Code, relating to Abandoned, Wrecked, Dismantled or Inoperative Vehicles. (Roll Call Vote) (Ten minute estimate)
- 284/2024** Community Development and Services: Ordinance - Hold public hearing, waive second reading, and adopt ordinance amending sections 7.36.140 (2), 7.36.510, 7.336.512, 7.36.515, 7.36.520, 7.36.530, 7.36.535, 7.36.540 (b), (c), (d), and (e), 7.36.545, 7.36.550, 7.36.555, 7.36.625 (d), 7.36.628, 7.36.638, 7.36.640 (a), (a) (2), and (d), 7.36.642, 7.36.645 (a), (a) (1), (a) (2), (a) (3), (b), (c), and (d), 7.36.650, 7.36.655 (a) (4), 7.36.760 (a) and (c), 7.36.780, 7.36.940, 7.36.945 (b), (c), and (h), 7.36.950 (a), (b), (c), and (d) of Chapter 7.36 of the Yuba County Ordinance Code relating to Property Maintenance Ordinance. (Roll Call Vote) (Ten minute estimate)
- 290/2024** Community Development and Services: Ordinance - Hold public hearing, waive second reading, and adopt ordinance amending sections 10.05.200(D), 10.05.310, 10.05.730(b), 10.05.750(a) of Title 10, Chapter 10.05 - Building Standards and Construction Code, of the Yuba County Ordinance Code. (Roll Call Vote) (Ten minute estimate)
- 263/2024** Community Development and Services: Public Hearing - Hold public hearing and approve County Service Area (CSA) assessment summary for fiscal year 2024-2025. (Roll Call Vote) (Five minute estimate)

## **CORRESPONDENCE**

The Board may direct any item of informational correspondence to a department head for appropriate action.

- 334/2024** Notice from State Water Resources Control Board regarding petition from Yuba County Water Agency for long-term transfer of up to 200,000 acre feet of water annually under water right Permit 15026 (Application 5632).
- 347/2024** Notice from Selective Service System regarding registration requirement for 18-year-old men under the Military Selective Service Act.

## **BOARD AND STAFF MEMBERS' REPORTS**

This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

## **CLOSED SESSION**

- 349/2024** CONFERENCE WITH LABOR NEGOTIATORS pursuant to Government Code §54957.6-Agency designated representatives: Kevin Mallen (County Administrator) and Tiffany Manuel (Human Resources Director) or designee, Employee Organizations: MSA, DSA, and PPOA
- 348/2024** CONFERENCE WITH LEGAL COUNSEL - Existing Litigation (section 54956.9) Ramona Mallonee - Claim numbers 20172001588, YCWC-470272, YCWC-470554, YCWC-470819
- 352/2024** CONFERENCE WITH REAL PROPERTY NEGOTIATOR pursuant to Government Code section 54956.8- Property: APN 014-270-109-000. County Negotiator: Community Development and Services Director, Mike Lee, or designee, and Administrative Services Director, Perminder Bains, or designee. Negotiating Parties: Manbirpaul Dhillon. Under Negotiation: The instruction to negotiator will concern the price and terms of payment.

## **1:30 P.M. COST ACCOUNT HEARING**

If a party to a hearing before the Yuba County Board of Supervisors seeks to challenge in court a decision of the Board, pursuant to Yuba County Ordinance Code §1.16.070 and California Code of Civil Procedure §1094.6, any application for judicial review of such decision must be filed in the appropriate court not later than the 90th day following the date on which the Board decision was made.

- 324/2024** Community Development and Services: Public Hearing - Cost Accounting Hearing to determine costs of abatement to be assessed against property located at 16397 Indiana Ranch Road, Dobbins, CA 95935, APN 060-120-018, and authorize a special tax assessment and abatement lien. (Roll Call Vote) (15 minute estimate)
- 325/2024** Community Development and Services: Public Hearing - Cost Accounting Hearing to determine costs of abatement to be assessed against property located at 13555 Providence Way, Dobbins, CA 95935, APN 048-170-060, and authorize a special tax assessment and abatement lien. (Roll Call Vote) (15 minute estimate)

## **ADJOURN**

### **PUBLIC PARTICIPATION INSTRUCTIONS:**

You are strongly encouraged to listen to the live stream of the Board of Supervisors (Zoom meeting information can be found at the top of the agenda.) Or you can listen to the live stream of the Board of Supervisors located at <https://www.yuba.org/video/index.php>. Please keep your microphone muted upon entry to the meeting.

If you choose not to attend the Board of Supervisors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Monday prior to the Board meeting. Please submit your comment to the Clerk of the Board at [clerkoftheboard@co.yuba.ca.us](mailto:clerkoftheboard@co.yuba.ca.us). Your comment will be placed into the record at the Board meeting.

If you are watching the live stream of the Board meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, you may do so by using the "raise hand" function. Comments will be placed into the record at the Board meeting.

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made two full business days before the start of the meeting. To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.