

BOARD OF SUPERVISORS

AGENDA



Agenda materials are available at the Yuba County Government Center, 915 8th Street, Marysville and www.co.yuba.ca.us Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

Meetings are located at:
Yuba County Government Center
Board Chambers, 915 Eighth Street
Marysville, California, and conducted by
**Zoom Video Conference and Audio
Teleconference.**

TUESDAY, OCTOBER 24, 2023
9:00 a.m.

In person meeting: The board meeting will be open to in-person attendance. To remain in compliance with the state's public health guidance and CalOSHA COVID-19 Regulations [8 CCR §3205] masks are allowed for individuals who choose to wear them.

Zoom meeting: The Board proceedings are available via Zoom and you may participate in Public Comment by using the "raise hand" function. Pursuant to Government Code section 54953(e), local legislative bodies may hold public meetings via teleconference. Additionally, even when members of the local legislative body are attending meetings in person the local legislative body may make public meetings accessible telephonically or otherwise electronically to all members of the public. Members of the public are encouraged to observe and participate in the teleconference.

Join Zoom Meeting

<https://us02web.zoom.us/j/89217797890>

Meeting ID: 892 1779 7890

One tap mobile

1 669 444 9171 US

Meeting ID: 892 1779 7890

Further instructions on how to electronically participate and submit your public comments can be found in the PUBLIC PARTICIPATION note at the end of this agenda.

Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones or other electronic devices, which may disrupt the meeting. If attending via Zoom, please have your microphones muted at times when you are not speaking. All items on the agenda other than Correspondence and Board and Staff Members Reports are considered items for which the Board may take action. The public will be given opportunity to comment on action items on the agenda when the item is heard and comments shall be limited to three minutes per individual or group.

8:50 A.M. Land Use and Public Works Committee - Supervisors Messick, Vasquez - Alternate Fuhrer

524/2023 Community Development and Services: Consider proposed Ordinance creating Chapter 2.41 of the Yuba County Ordinance Code, establishing the Office of the County Hearing Officer. (Five minute estimate)

PLEDGE OF ALLEGIANCE

ROLL CALL - Supervisors Vasquez, Blaser, Fuhrer, Bradford, Messick

CONSENT AGENDA

All matters listed under Consent Agenda are considered to be routine and can be enacted in one motion.

- 499/2023** Board of Supervisors: Appoint Brent Hasteley and Jared Hasteley to Reclamation District 784 as Trustees to a four year term ending in 2027, in lieu of election pursuant to Water Code sections 50740, 50741, and 50742.
- 505/2023** Health and Human Services: Approve memorandum of understanding between participating community partners for Commercially Sexually Exploited Children/Youth (CSEC/Y) program, and authorize Chair to execute.
- 418/2023** Health and Human Services: Approve memorandum of understanding with Beale Air Force Base (AFB), to establish a cooperative working relationship in the reporting, investigating, treatment, and case management of child abuse and neglect cases involving military families residing on or off Beale AFB, for a period of three years, and authorize Chair to execute.
- 519/2023** Community Development and Services: Authorize release of request for proposals (RFP) for affordable multifamily rental housing development in the amount of \$1,204,172 comprised of 2020 Permanent Local Housing Allocation (PLHA) and Prohousing Incentive Pilot Program (PIP) funds.
- 528/2023** Clerk of the Board of Supervisors: Approve meeting minutes of October 10, 2023.
- 523/2023** Administrative Services: Approve agreement with ACCO Engineered Systems, Inc., for air handler unit design-build services at the Yuba County Courthouse/Jail, and authorize Chair to execute.
- 516/2023** Administrative Services: Authorize release of request for proposals to integrate the electronic security systems between the old and new juvenile facility, and authorize Administrative Services staff to distribute.
- 526/2023** Administrative Services: Authorize release of request for proposals for exterior fence and gate improvements at 14Forward, and authorize Administrative Services to distribute.
- 520/2023** Clerk Recorder/Registrar of Voters: Approve contract amendment No.1 with KnowINK, Inc. for the purchase of 25 additional PollPad electronic rosters and licensing, and authorize Chair to execute.
- 530/2023** Clerk Recorder/Elections: Adopt resolution authorizing elections office to not print the list of proponents and opponents of local measures on the ballot Pursuant to Elections Code section 9170(d).
- 422/2023** Community Development and Services: Approve baseline agreement with California Department of Transportation (Caltrans) for West Linda Comprehensive Safe Routes to School project, and authorize Chair to execute.

- 531/2023** Community Development and Services Agency: Authorize Community Development and Services Agency to hire Jeff Mahurin as an Administrative Technician at the salary index rate of 1.20.
- 527/2023** Health and Human Services: Adopt resolution authorizing Health and Human Services Director to accept, transfer and administer funds allocated by the California Department of Public Health for the California Strengthening Public Health Initiative in the amount of \$650,584. for the term of December 1, 2022, through November 30, 2027, and to further execute any and all related documents, upon review and approval of County Counsel.
- 420/2023** Community Development and Services: Approve two (2) agreements with A. Teichert & Sons, Inc., Construction and Access and Construction and Operation of State Route 20/Kibbe Road Intersection Improvement Project, waive the public bidding requirement, and authorize Chair to execute.

SPECIAL PRESENTATIONS

- 521/2023** Present proclamation to Casa de Esperanza recognizing October 2023 as Domestic Violence Awareness Month. (No background information) (Five minute estimate)
- 497/2023** Receive 2022 Yuba County Crop Report. (No background information) (15 minute estimate)

PUBLIC COMMUNICATIONS

Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than three minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. If you are participating via Zoom and wish to comment, please use the "raise hand" function, or *9 if participating on a phone.

Please note: No Board action can be taken on comments made under this heading.

COUNTY DEPARTMENTS

- 525/2023** Human Resources: Approve amendments to labor agreements with Yuba County Employees' Association (YCEA), Deputy District Attorney Association (DDAA), Deputy Sheriff's Association (DSA), Yuba County Probation Peace Officers Association (YCPOA), Management Supervisory Association (MSA), and all non-represented units, to modify Yuba County's contribution towards health insurance beginning January 1, 2024, and authorize Chair to execute. (Five minute estimate)
- 537/2023** Administrative Services: Adopt resolution to support Operation Green Light the week of November 6th through November 12th, 2023. (Five minute estimate)

CORRESPONDENCE

The Board may direct any item of informational correspondence to a department head for appropriate action.

532/2023 Letter from California Department of Forestry and Fire Protection regarding additional public comment period for the regulatory adoption process of the Fire Hazard Severity Zone (FHSZ) map through October 30, 2023.

BOARD AND STAFF MEMBERS' REPORTS

This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

ADJOURN

Tri-County Juvenile Rehabilitation Oversight Committee Meeting

FRIDAY, OCTOBER 27, 2023 at 8:30 a.m. Yuba County Government Center - Wheatland Room

PUBLIC PARTICIPATION INSTRUCTIONS:

Based on guidance from the California Department of Public Health and the California Governor's Officer, in order to minimize the spread of the COVID 19 virus, please do the following:

You are strongly encouraged to listen to the live stream of the Board of Supervisors (Zoom meeting information can be found at the top of the agenda.) Please keep your microphone muted upon entry to the meeting.

If you choose not to attend the Board of Supervisors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Monday prior to the Board meeting. Please submit your comment to the Clerk of the Board at clerkoftheboard@co.yuba.ca.us. Your comment will be placed into the record at the Board meeting.

If you are watching the live stream of the Board meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, you may do so by using the "raise hand" function. Comments will be placed into the record at the Board meeting.

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made two full business days before the start of the meeting. To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.