

# BOARD OF SUPERVISORS

## AGENDA



Agenda materials are available at the Yuba County Government Center, 915 8<sup>th</sup> Street, Marysville and [www.co.yuba.ca.us](http://www.co.yuba.ca.us) Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

Meetings are located at:  
**Yuba County Government Center**  
Board Chambers, 915 Eighth Street  
Marysville, California, and conducted by  
**Zoom Video Conference and Audio  
Teleconference.**

**TUESDAY, OCTOBER 10, 2023**  
**9:00 a.m.**

**In person meeting:** The board meeting will be open to in-person attendance. To remain in compliance with the state's public health guidance and CalOSHA COVID-19 Regulations [8 CCR §3205] masks are allowed for individuals who choose to wear them.

**Zoom meeting:** The Board proceedings are available via Zoom and you may participate in Public Comment by using the "raise hand" function. Pursuant to Government Code section 54953(e), local legislative bodies may hold public meetings via teleconference. Additionally, even when members of the local legislative body are attending meetings in person the local legislative body may make public meetings accessible telephonically or otherwise electronically to all members of the public. Members of the public are encouraged to observe and participate in the teleconference.

### **Join Zoom Meeting**

<https://us02web.zoom.us/j/83483981324>

**Meeting ID: 834 8398 1324**

### **One tap mobile**

**1 669 444 9171 US**

**Meeting ID: 834 8398 1324**

*Further instructions on how to electronically participate and submit your public comments can be found in the PUBLIC PARTICIPATION note at the end of this agenda.*

Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones or other electronic devices, which may disrupt the meeting. If attending via Zoom, please have your microphones muted at times when you are not speaking. All items on the agenda other than Correspondence and Board and Staff Members Reports are considered items for which the Board may take action. The public will be given opportunity to comment on action items on the agenda when the item is heard and comments shall be limited to three minutes per individual or group.

### **PLEDGE OF ALLEGIANCE**

**ROLL CALL - Supervisors Vasquez, Blaser, Fuhrer, Bradford, Messick**

### **CONSENT AGENDA**

All matters listed under Consent Agenda are considered to be routine and can be enacted in one motion.

**509/2023**

Clerk of the Board of Supervisors: Approve meeting minutes of September 26, 2023.

- 506/2023** Community Development and Services: Adopt resolution vacating a portion of the south side of North Beale Road adjacent to Feather River Center, reserving a public utility easement, and execute quit claim deed to current property owners.
- 501/2023** Community Development and Services: Adopt the "Program for Public Information" (PPI) which is part of the County's floodplain management efforts and a component of the Community Rating System (CRS).
- 502/2023** Community Development and Services: Adopt resolution authorizing Public Works Director to submit an application and execute a grant agreement with the State of California for funding under the California Sustainable Transportation Planning Grant program, and to further execute any and all related documents.
- 512/2023** Community Development and Services: Approve applications for floodplain development variances for two agricultural storage buildings at 530 Woodruff Lane, Marysville, CA APN 006-030-044, per Yuba County Ordinance Code 10.30.090.

### **SPECIAL PRESENTATIONS**

- 513/2023** Receive Quarterly Development Update from Community Development and Service Departments. (No background information) (15 minute estimate)

### **PUBLIC COMMUNICATIONS**

Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than three minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. If you are participating via Zoom and wish to comment, please use the "raise hand" function, or \*9 if participating on a phone.

Please note: No Board action can be taken on comments made under this heading.

### **COUNTY DEPARTMENTS**

- 514/2023** County Administrator: Approve memorandum of understanding with Sutter-Yuba Behavioral Health for Behavioral Health Court, and authorize Chair to execute and amend any and all necessary changes, upon review and approval of County Counsel. (Ten minute estimate)
- 517/2023** Board of Supervisors: Recommend nomination of representative and alternate to California State Association of Counties (CSAC) Board of Directors for 2023-2024. (Five minute estimate)

### **CORRESPONDENCE**

The Board may direct any item of informational correspondence to a department head for appropriate action.

- 507/2023** Receive independent audit of financial records for Reclamation District No. 784 for fiscal year ending June 30, 2022.

- 500/2023** Receive independent audit of financial records for Linda County Water District for fiscal year ending June 30, 2022.
- 511/2023** Receive Digital Law Library annual report for fiscal year 2022-2023.
- 518/2023** Notice from Central Valley Regional Water Quality Control Board regarding meeting notice and agenda on Thursday, October 12, 2023.

## **BOARD AND STAFF MEMBERS' REPORTS**

This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

## **CLOSED SESSION**

- 508/2023** Conference with Legal Counsel – Existing Litigation (§ 54956.9) Ramona Mallonee - claim numbers 20172001588
- 515/2023** Conference with Labor Negotiators (§54957.6) Agency designated representatives: Kevin Mallen, CAO and Tiffany Manuel, Human Resources Director or designee, Employee Organizations: All Units

## **ADJOURN**

### **PUBLIC PARTICIPATION INSTRUCTIONS:**

Based on guidance from the California Department of Public Health and the California Governor's Officer, in order to minimize the spread of the COVID 19 virus, please do the following:

You are strongly encouraged to listen to the live stream of the Board of Supervisors (Zoom meeting information can be found at the top of the agenda.) Please keep you microphone muted upon entry to the meeting.

If you choose not to attend the Board of Supervisors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Monday prior to the Board meeting. Please submit your comment to the Clerk of the Board at [clerkoftheboard@co.yuba.ca.us](mailto:clerkoftheboard@co.yuba.ca.us). Your comment will be placed into the record at the Board meeting.

If you are watching the live stream of the Board meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, you may do so by using the "raise hand" function. Comments will be placed into the record at the Board meeting.

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made two full business days before the start of the meeting. To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.