BOARD OF SUPERVISORS

AMENDED AGENDA

Meetings are located at:
Yuba County Government Center
Board Chambers, 915 Eighth Street
Marysville, California, and conducted by
Zoom Video Conference and Audio Teleconference.

Agenda materials are available at the Yuba County Government Center, 915 8th Street, Marysville and www.co.yuba.ca.us Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

TUESDAY, AUGUST 22, 2023
9:00 a.m.

In person meeting: The board meeting will be open to in-person attendance. To remain in compliance with the state's public health guidance and CalOSHA COVID-19 Regulations [8 CCR §3205] masks are allowed for individuals who choose to wear them.

Zoom meeting: The Board proceedings are available via Zoom and you may participate in Public Comment by using the "raise hand" function. Pursuant to Government Code section 54953(e), local legislative bodies may hold public meetings via teleconference. Additionally, even when members of the local legislative body are attending meetings in person the local legislative body may make public meetings accessible telephonically or otherwise electronically to all members of the public. Members of the public are encouraged to observe and participate in the teleconference.

Join Zoom Meeting
https://us02web.zoom.us/j/84570316431
Meeting ID: 845 7031 6431

One tap mobile
1 669 444 9171 US
Meeting ID: 845 7031 6431

Further instructions on how to electronically participate and submit your public comments can be found in the PUBLIC PARTICIPATION note at the end of this agenda.

Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones or other electronic devices, which may disrupt the meeting. If attending via Zoom, please have your microphones muted at times when you are not speaking. All items on the agenda other than Correspondence and Board and Staff Members Reports are considered items for which the Board may take action. The public will be given opportunity to comment on action items on the agenda when the item is heard and comments shall be limited to three minutes per individual or group.

ADDENDUM TO AGENDA:

ADDED TO CLOSED SESSION AGENDA ITEM 449/2023

PLEDGE OF ALLEGIANCE

ROLL CALL - Supervisors Vasquez, Blaser, Fuhrer, Bradford, Messick

CONSENT AGENDA

All matters listed under Consent Agenda are considered to be routine and can be enacted in one motion.

423/2023 Board of Supervisors: Approve re-appointment of Kuldip Atwal to the Assessment Appeals Board No. 2 as a Representative with a term ending September 7, 2026.

426/2023 Health and Human Services: Approve agreement with Yuba Community College for the Independent Living Program (ILP), for the term of July 1, 2023 through June 30, 2026, and authorize Chair to execute.

427/2023 Health and Human Services: Approve agreement with Yuba Community College for the Foster Care Education (FCE) Program, for the term of July 1, 2023 through June 30, 2026, and authorize Chair to execute.

430/2023 Sheriff-Coroner: Approve amendments No. 1 to the professional service agreements with Sutter Circuits, and Sutter Buttes Communication, for law enforcement vehicle equipment installation services, and authorize Chair to execute.

432/2023 Probation: Approve memorandum of understanding with Butte County for the provision of male community re-entry program coordination of services for the term July 1, 2023 through June 30, 2024, and authorize Chair to execute.

433/2023 Clerk-Recorder/Elections: Approve agreement with Metropolitan Van and Storage, for election transportation and storage services, and authorize Chair to execute.

424/2023 Community Development and Services: Approve five-year lease agreement with Alex Scholey, Hangar No. 67, at the Yuba County Airport, and authorize Chair to execute.

434/2023 Clerk of the Board of Supervisors: Approve meeting minutes of August 8, 2023 and budget meeting minutes of August 8, 2023.

428/2023 Health and Human Services: Adopt resolution authorizing Health and Human Services Director to accept funds allocated by the California Department of Public Health, for the Immunization Local Assistance Grant for the period of July 1, 2022 through June 30, 2027 and to execute any and all necessary documents upon review and approval of County Counsel and Risk Management.

440/2023 Board of Supervisors: Approve appointment of Dale Whitmore to Historic Resources Commission as a District 2 Representative to a term ending January 6, 2025.

SPECIAL PRESENTATIONS

435/2023 Present certificate of recognition to Sean Pirtle. (No background information) (Five minute estimate)

437/2023 Receive introductory presentation and update from Yuba-Sutter Transit. (No background information) (15 minute estimate)

436/2023 Receive update from Homeless Consortium. (No background information) (15 minute estimate)

438/2023 Receive update from Clerk Recorder/Elections. (No background information) (20 minute estimate)

PUBLIC COMMUNICATIONS

Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than three minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. If you are participating via Zoom and wish to comment, please use the "raise hand" function, or *9 if participating on a phone.

Please note: No Board action can be taken on comments made under this heading.

COUNTY DEPARTMENTS

400/2023 Administrative Services: Adopt resolution authorizing Administrative Services request to dispose of records per Government Code § 26202, §25101, Code of Civil Procedure §337, and Resolution No. 2015-79. (Five minute estimate) (4/5 vote required)

417/2023 Health and Human Services: Approve agreements with Children's Home Society of California for the Emergency Child Care Bridge Program, and the California Work Opportunity and Responsibility to Kids (CalWORKs) Child Care Services for the term of July 1, 2023, through June 30, 2026, and authorize Chair to execute. (Five minute estimate)

419/2023 County Administrator: Approve employment agreement with Matt Ricardy as Chief Probation Officer with an effective date of September 1, 2023, and authorize Chair to execute. (Five minute estimate)

CORRESPONDENCE

The Board may direct any item of informational correspondence to a department head for appropriate action.

416/2023 Receive independent audit of financial records for Browns Valley Irrigation District for calendar year ending December 31, 2022.

425/2023 Letter from James A. Wawrzyniak Jr. regarding California Municipal Finances Authority Community Facilities District No. 2023-13

BOARD AND STAFF MEMBERS' REPORTS

This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

CLOSED SESSION

444/2023 CONFERENCE WITH REAL PROPERTY NEGOTIATOR pursuant to Government Code section 54956.8 - The real property is identified as APN 019-180-011 County Negotiators: Community Development and Services Director, Mike Lee or designee. Property owner and representative: D&R Spear Revocable Trust U/T/D 04/03/06. The instruction will concern the price and terms of payment.

449/2023 CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION pursuant to Government Code §54956.9(d)(1) – Workers' Compensation Claim Nos. YCWC-556027 20132000023 20182001567- Joyce Williams

ADJOURN

PUBLIC PARTICIPATION INSTRUCTIONS:

Based on guidance from the California Department of Public Health and the California Governor's Officer, in order to minimize the spread of the COVID 19 virus, please do the following:

You are strongly encouraged to listen to the live stream of the Board of Supervisors (Zoom meeting information can be found at the top of the agenda.) Please keep you microphone muted upon entry to the meeting.

If you choose not to attend the Board of Supervisors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Monday prior to the Board meeting. Please submit your comment to the Clerk of the Board at clerkoftheboard@co.yuba.ca.us. Your comment will be placed into the record at the Board meeting.

If you are watching the live stream of the Board meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, you may do so by using the "raise hand" function. Comments will be placed into the record at the Board meeting.

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made two full business days before the start of the meeting. To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.