

**AMENDMENT TO THE  
PRIVACY AND SECURITY AGREEMENT (Agreement)**

**BETWEEN**

**the California Department of Social Services (CDSS) and the**

County of Yuba \_\_\_\_\_,  
Department/Agency of Health and Human Services \_\_\_\_\_;  
parties to the Agreement #19- 58 , effective on September 1, 2019.

This Amendment entered into by between the

County of Yuba \_\_\_\_\_,  
Department/Agency of Health and Human Services \_\_\_\_\_,  
(County Department) and CDSS, extends the termination date of the Agreement to  
allow ongoing transmissions of PII while the renewal of the Agreement is negotiated and  
finalized between CDSS and the County Departments/Agencies.

**AGREEMENTS**

CDSS and County Department/Agency mutually agree to modify the following parts of  
the Agreement as set forth below:

**XVIII. TERMINATION**

- A. This Agreement shall terminate on either March 1, 2024 or upon execution of a  
successor Agreement, whichever occurs sooner. The parties can agree in writing  
to extend the term of the Agreement. County Department/Agency requests for an  
extension shall be approved by CDSS and limited to no more than a six (6)  
month extension.
  
- B. **Survival:** All provisions of this Agreement that provide restrictions on disclosures  
of PII and that provide administrative, technical, and physical safeguards for the  
PII in the County Department/Agency's possession shall continue in effect  
beyond the termination or expiration of this Agreement, and shall continue until  
the PII is destroyed or returned to CDSS.

Except as set forth in this Amendment, the Agreement is unaffected and shall continue  
in full force and effect in accordance with its terms. If there is conflict between this  
amendment and the Agreement, the terms of this amendment will prevail.

**SIGNATORIES**

The signatories below warrant and represent that they have the competent authority on behalf of their respective agencies to enter into the obligations set forth in this Agreement.

The authorized officials whose signature appears below have committed their respective agencies to the terms of the Agreement.

For the County of Yuba \_\_\_\_\_,

Department/Agency of Health and Human Services \_\_\_\_\_,

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

Andy Vasquez  
(Name)

Chair, Yuba County Board of Supervisors  
(Title)

For the California Department of Social Services,

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

Sharon Hoshiyama  
(Name)

Chief, Contracts Bureau  
(Title)

APPROVED AS TO FORM

COUNTY COUNSEL

BY: \_\_\_\_\_

