

# BOARD OF SUPERVISORS

## AMENDED AGENDA



Agenda materials are available at the Yuba County Government Center, 915 8<sup>th</sup> Street, Marysville and [www.co.yuba.ca.us](http://www.co.yuba.ca.us) Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

Meetings are located at:  
**Yuba County Government Center**  
Board Chambers, 915 Eighth Street  
Marysville, California, and conducted by  
**Zoom Video Conference and Audio  
Teleconference.**

**TUESDAY, OCTOBER 26, 2021**  
**9:00 a.m.**

**In person meeting:** The board meeting will be open to in-person attendance. To remain in compliance with the state's public health guidance and CalOSHA COVID-19 Emergency Temporary Regulations [8 CCR §3205], **masks will be encouraged to be worn by individuals who are not fully vaccinated while inside the Government Center and while in the Board Chambers.**

**Zoom meeting:** the Board proceedings are available via Zoom and you may participate in Public Comment by using the "raise hand" function. Pursuant to Government Code section 54953, local legislative bodies may hold public meetings via teleconference. Additionally, even when members of the local legislative body are attending meetings in person the local legislative body may make public meetings accessible telephonically or otherwise electronically to all members of the public. Members of the public are encouraged to observe and participate in the teleconference."

**Join Zoom Meeting**  
<https://us02web.zoom.us/j/82681287333>  
**Meeting ID: 826 8128 7333**

**One tap mobile 1-669-900-9128**  
**Meeting ID: 826 8128 7333**

*Further instructions on how to electronically participate and submit your public comments can be found in the PUBLIC PARTICIPATION note at the end of this agenda.*

Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones or other electronic devices, which may disrupt the meeting. If attending via Zoom, please have your microphones muted at times when you are not speaking. All items on the agenda other than Correspondence and Board and Staff Members Reports are considered items for which the Board may take action. The public will be given opportunity to comment on action items on the agenda when the item is heard and comments shall be limited to three minutes per individual or group.

### **8:55 A.M. In-Home Supportive Services Public Authority - Special Meeting**

No other business shall be conducted at this meeting. The public shall have an opportunity to address the Board of Supervisors only with respect to items set forth in this agenda. Each individual or group will be limited to no more than five minutes. Prior to this time, speakers should fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors.

**ROLL CALL - Supervisors Vasquez, Blaser, Fuhrer, Bradford, Fletcher**

**522/2021** Health and Human Services: Approve Public Authority locally negotiated In Home Supportive Services (IHSS) wage increase from \$14.65 per hour to \$15.65 per hour for all represented IHSS providers effective January 1, 2022.

**ADJOURN**

**ADDED TO CONSENT AGENDA ITEM 548-2021**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL - Supervisors Vasquez, Blaser, Fuhrer, Bradford, Fletcher**

**CONSENT AGENDA**

All matters listed under Consent Agenda are considered to be routine and can be enacted in one motion.

**548/2021** Human Resources, Auditor/Controller, Community Development and Services: Authorize Human Resources and hiring department to recruit and hire Business Systems Analyst and Building Inspector I/II/III candidates up to the 1.30 index rate.

**486/2021** Health and Human Services: Adopt resolution authorizing Health and Human Services Department to enter into an Agreement with the California Department of Social Services for the Resource Family Approval Program, and authorize Chair to execute any and all related documents upon review and approval of County Counsel.

**550/2021** Elections: Accept Certification of Vote for September 14, 2021 California Gubernatorial Recall Election.

**525/2021** Health and Human Services: Adopt resolution authorizing Health and Human Services Director to enter into agreement with the State of California Office of Traffic Safety for the Pedestrian and Bicycle Safety Program grant, and to execute any and all documents required and related to the grant developed under the program, upon review and approval of County Counsel.

**559/2021** Agricultural Commissioner: Approve agreement with Yuba Watershed Protection and Fire Safe Council (YWPFSC) for services to coordinate activities allowable under the Secure Rural Schools Title III Program from July 1, 2021 - December 31, 2021, and authorize Chair to execute.

**560/2021** Treasurer and Tax Collector: Approve the sale of tax-defaulted properties at public auction via internet in accordance with Chapter 7 of the California Revenue and Taxation Code (CA RTC).

**561/2021** Probation: Approve memorandum of understanding with Sutter-Yuba Behavioral Health to provide health assessments and treatment services, and authorize Chair to execute.

**549/2021** Human Resources: Adopt resolution to amend Classification System-Basic Salary/Hourly Schedule as it relates to Media and Community Relations Specialist; and adopt resolution to amend Department Position Allocation Schedule as it relates to the Health and Human Services Department, effective October 1, 2021.

**535/2021** Emergency Services: Adopt resolution identifying county staff that can continue to apply and submit reimbursement requests to the State and Federal government for disaster assistance.

### **SPECIAL PRESENTATIONS**

**551/2021** Present Employee Recognition Awards to Yuba County Employees 2021. (No background information) (30 minute estimate)

**552/2021** Receive yearly update on Yuba County Historic Resources Commission for 2021. (No background information) (20 minute estimate)

### **PUBLIC COMMUNICATIONS**

Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than three minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. If you are participating via Zoom and wish to comment, please use the "raise hand" function, or \*9 if participating on a phone.

Please note: No Board action can be taken on comments made under this heading.

### **COUNTY DEPARTMENTS**

**567/2021** Human Resources: The Sheriff's Department, County Administrator and Human Resources Department recommend approval of the Sheriff's Department Lateral Incentive Program as it will assist the Sheriff in quickly hiring lateral employees in the classifications of Deputy Sheriff, Correctional Officer and Public Safety Dispatcher.

**562/2021** Community Development and Services: Adopt resolution approving the Broadband Master Plan and Provide Direction on County Broadband Policy. (20 minute estimate) (click link to access the full Broadband Maser Plan) <https://yubacounty.egnYTE.com/fl/ek0O9qUppB>

**570/2021** County Administrator: Adopt resolution supporting wildfire preparedness and prevention. (Five minute estimate)

### **ORDINANCES AND PUBLIC HEARINGS**

If you challenge in court the action or decision of the Yuba County Board of Supervisors regarding a zoning, planning, land use or environmental protection matter made at any hearing described in this notice, you may be limited to raising only those issues you or someone else raised at such hearing, or in written correspondence delivered to the Yuba County Board of Supervisors at, or prior to, such hearing. Public comments will be limited to three minutes per individual or group.

**538/2021** Emergency Services: Public Hearing - Hold public hearing and adopt resolution adopting the 2021 Local Hazard Mitigation Plan. (A complete copy of the plan is on file with the Clerk of the Board.) (Ten minutes estimate)

## **BOARD AND STAFF MEMBERS' REPORTS**

This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

### **CLOSED SESSION**

**544/2021** CONFERENCE WITH LABOR NEGOTIATORS pursuant to Government Code §54957.6 – Agency designated representatives: Jill Abel, Employee Organizations: DSA, MSA, YCPPOA, DDAA

**569/2021** CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION. Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2). Number of cases: 13

### **ADJOURN**

### **PUBLIC PARTICIPATION INSTRUCTIONS:**

Based on guidance from the California Department of Public Health and the California Governor's Officer, in order to minimize the spread of the COVID 19 virus, please do the following:

You are strongly encouraged to listen to the live stream of the Board of Supervisors (Zoom meeting information can be found at the top of the agenda.) Please keep you microphone muted upon entry to the meeting.

If you choose not to attend the Board of Supervisors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Monday prior to the Board meeting. Please submit your comment to the Clerk of the Board at [clerkoftheboard@co.yuba.ca.us](mailto:clerkoftheboard@co.yuba.ca.us). Your comment will be placed into the record at the Board meeting.

If you are watching the live stream of the Board meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, you may do so by using the "raise hand" function. Comments will be placed into the record at the Board meeting.

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made two full business days before the start of the meeting. To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.