

BOARD OF SUPERVISORS

AGENDA



Meetings are located at:
Yuba County Government Center
Board Chambers, 915 Eighth Street
Marysville, California, and conducted by
**Zoom Video Conference and Audio
Teleconference.**

Agenda materials are available at the Yuba County Government Center, 915 8th Street, Marysville and www.co.yuba.ca.us Any disclosable public record related to an open session item and distributed to all or a majority of the Board less than 72 hours prior to the meeting is available for public inspection at Suite 109 of the Government Center during normal business hours.

TUESDAY, APRIL 27, 2021
9:00 A.M.

In person meeting: The board meeting will be open to in-person attendance. To remain in compliance with the state's public health guidance and CalOSHA COVID-19 Emergency Temporary Regulations [8 CCR §3205], the county will limit in-person attendance to just 25% of the room's capacity, and will require 6 feet of social distancing inside and outside the Chambers; **masks are encouraged to be worn while visiting the Government Center, and while in the Board Chambers.** There will be no standing room allowed. If all seats are occupied, citizens will be asked to wait outside. Due to the reduced capacity, we ask that citizens be respectful of others that want to participate in person, and only be in the meeting room during the item on which they wish to comment, and then leave to allow others to participate if the seats are full.

Zoom meeting: The Board proceedings are available via Zoom and you may participate in Public Comment by using the "raise hand" function. Executive Order N-29-20 authorizes local legislative bodies to hold public meetings via teleconference and to make public meetings accessible telephonically or otherwise electronically to all members of the public. Members of the public are encouraged to observe and participate in the teleconference.

Join Zoom Meeting

<https://us02web.zoom.us/j/88927279180>

Meeting ID: 889 2727 9180

One tap mobile 1-669-900-9128

Meeting ID: 889 2727 9180

Further instructions on how to electronically participate and submit your public comments can be found in the PUBLIC PARTICIPATION note at the end of this agenda.

Welcome to the Yuba County Board of Supervisors meeting. As a courtesy to others, please turn off cell phones or other electronic devices, which may disrupt the meeting. If attending via Zoom, please have your microphones muted at times when you are not speaking. All items on the agenda other than Correspondence and Board and Staff Members Reports are considered items for which the Board may take action. The public will be given opportunity to comment on action items on the agenda when the item is heard and comments shall be limited to three minutes per individual or group.

8:50 A.M. Land Use and Public Works Committee - Supervisors Fuhrer, Bradford - Alternate Fletcher

198/2021 Community Development and Services: Consider project approval for the use of the Per Capita Program grant funding related to the Parks and Water Bond Act of 2018 (Proposition 68). (Five minute estimate)

PLEDGE OF ALLEGIANCE

ROLL CALL - Supervisors Vasquez, Blaser, Fuhrer, Bradford, Fletcher

CONSENT AGENDA

All matters listed under Consent Agenda are considered to be routine and can be enacted in one motion.

- 175/2021** Board of Supervisors: Approve appointment of Ateequr Rehman to Area 4 Agency on Aging Governing Board as an At-Large Representative with a term ending December 31, 2021.
- 176/2021** Board of Supervisors: Approve reappointments to First Five Yuba Commission, Tony Gordon, as Health and Human Services Designee; Chief Probation Officer Jim Arnold, Dr. Homer J. Rice, as Director of Public Health Designee; Yuba County Office Of education Superintendent Dr. Francisco Reveles, with a term ending date of April 29, 2024.
- 184/2021** Board of Supervisors: Reappoint Sally Sokoloski to First Five Yuba Commission as a Categorical Representative with a term ending April 29, 2024.
- 185/2021** Auditor-Controller: Receive the audited financial statements for Fiscal Year 2019-2020. <https://www.yuba.org/2020%20Yuba%20Financial%20Statements%20-%20Signed.pdf>
- 186/2021** Sheriff-Coroner: Approve Contract Amendment No. 2 with Placer County, for pathology services from July 1, 2021 through June 30, 2022, and authorize Chair to execute.
- 187/2021** Community Development and Services: Adopt resolution appointing Director Mike Lee as the Real Property Negotiator for Community Development and Services Agency's Acquisition for Rehabilitation Program.
- 190/2021** Community Development and Services: Adopt resolution certifying the 2020 Maintained Mileage of the Yuba County Road Network.
- 180/2021** Community Development and Services: Approve agreement with Streetlight Restoration Specialists for streetlight repainting project at Cobblestone Subdivision CSA66, and authorize Chair to execute.
- 188/2021** Community Services and Development: Approve agreement with Peterson-Brustad Inc. for the Climate Change Vulnerability Analysis, and authorize Chair to execute.
- 196/2021** Community Development and Services: Approve plans, specifications, and estimate, and authorize advertisement of bid for the 2021 Overlay Project.
- 191/2021** Administrative Services: Approve Amendment No. 1 to the Memorandum of Understanding between Yuba County and Judicial Council of California, and authorize Chair to execute.
- 207/2021** Community Development and Services: Authorize CDSA Director and Public Works Director to negotiate real property pursuant to Government Code Section 54956.8. Property: APN 016-050-037 and APN 016-050-004.

- 194/2021** Administrative Services: Approve professional services agreement to replace carpet at the Government Center, and authorize Chair to execute pending review and approval of County Counsel.

PUBLIC COMMUNICATIONS

Any person may speak about any subject of concern, provided it is within the jurisdiction of the Board of Supervisors and is not already on today's agenda. The total amount of time allotted for receiving such public communication shall be limited to a total of 15 minutes and each individual or group will be limited to no more than three minutes. Prior to this time speakers are requested to fill out a "Request to Speak" card and submit it to the Clerk of the Board of Supervisors. If you are participating via Zoom and wish to comment, please use the "raise hand" function, or *9 if participating on a phone.

Please note: No Board action can be taken on comments made under this heading.

SPECIAL PRESENTATIONS

- 165/2021** Receive presentation from Historic Resources Commission relating to historic assessment records and newspapers acquired from the California Room. (No background Information) (Ten minute estimate)

9:15 A.M. PUBLIC FACILITIES CORPORATION

- 201/2021** YUBA COUNTY PUBLIC FACILITIES CORPORATION - Agenda and background

COUNTY DEPARTMENTS

- 168/2021** Community Development and Services: Receive information on potential impacts of Proposed Fire Regulations. (15 minute estimate)
- 179/2021** Community Development and Services: Adopt resolution approving Fee Deposit and Reimbursement Agreement with Lennar and delegating authority to County Administrator to execute similar subsequent agreements. (Ten minute estimate)
- 203/2021** County Administrator: Approve letter of support for AB 821 relating to Sexually Violent Predators: placement, notice, and hearing. (Five minute estimate)
- 205/2021** County Administrator: Approve letter of support for Butte County Association of Governments application for the North Valley Passenger Rail Extension to Butte County project. (Five minute estimate)
- 193/2021** County Administrator: Adopt resolution authorizing the issuance of Certificates of Participation (2021 COPs) to refinance the 2015 Certificates of Participation, and authorize Chair to execute. (Sheriff's Facility Project). (15 minute estimate)
- 192/2021** Administrative Services: Approve security badge access system agreement, budget transfer; and authorize Chair to execute pending County Counsel approval. (five minute estimate)

ORDINANCES AND PUBLIC HEARINGS

If you challenge in court the action or decision of the Yuba County Board of Supervisors regarding a zoning, planning, land use or environmental protection matter made at any hearing described in this notice, you may be limited to raising only those issues you or someone else raised at such hearing, or in written correspondence delivered to the Yuba County Board of Supervisors at, or prior to, such hearing. Public comments will be limited to three minutes per individual or group.

- 146/2021** Community Development and Services: Public Hearing - Hold public hearing to consider proposed change to assessments for CSA No. 72 and absent a majority protest, adopt resolution adopting an assessment structure for maintenance of roads and drainage in the County Service Area No. 72. (Roll Call Vote)(Ten minute estimate)
- 140/2021** County Administrator: Ordinance - Hold public hearing, waive second reading and adopt ordinance repealing and re-enacting Chapters 13.00.030, 13.00.031, 13.00.034, 13.00.038, 13.00.042, 13.00.056, 13.20.300, 13.20.600 and 13.20.700 of the Yuba County Consolidated Fee Ordinance Code for Fiscal Year 2021-2022. (Roll Call Vote) (Ten minute estimate)

BOARD AND STAFF MEMBERS' REPORTS

This time is provided to allow Board and staff members to report on activities or to raise issues for placement on future agendas.

CLOSED SESSION

- 65/2021** CONFERENCE WITH LABOR NEGOTIATORS pursuant to Government Code §54957.6 – Agency designated representatives: Jill Abel, and Don Turko; Employee Organizations: YCEA and DDAA
- 206/2021** CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION. Significant exposure to litigation pursuant to Government Code section 54956.9 (d)(2). No. of cases: One
- 209/2021** CONFERENCE WITH REAL PROPERTY NEGOTIATOR pursuant to Government Code section 54956.8 - The real property is identified as APN 016-050-034-000 and APN 016-050-004-000 County Negotiators: Community Development and Services Director, Mike Lee and Public Work Director Dan Peterson or designees. Property owner and representative: Rue and Forsman Real Estate LLC. The instruction will concern the price and terms of payment.
- 215/2021** CONFERENCE WITH LABOR NEGOTIATOR pursuant to Government Code section 54957.6: County Negotiator: CAO and Director of Human Resources or designees. Unrepresented Employees: Public Guardian

ADJOURN

April 30, 2021 at 8:30 a.m. Tri-County Juvenile Rehabilitation Oversight Committee Teleconference meeting

PUBLIC PARTICIPATION INSTRUCTIONS:

Based on guidance from the California Department of Public Health and the California Governor's Officer, in order to minimize the spread of the COVID 19 virus, please do the following:

You are strongly encouraged to listen to the live stream of the Board of Supervisors (Zoom meeting information can be found at the top of the agenda.) Please keep your microphone muted upon entry to the meeting.

If you choose not to attend the Board of Supervisors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Monday prior to the Board meeting. Please submit your comment to the Clerk of the Board at clerkoftheboard@co.yuba.ca.us. Your comment will be placed into the record at the Board meeting.

If you are watching the live stream of the Board meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, please submit your comment, limited to 250 words or less, to the Clerk of the Board at clerkoftheboard@co.yuba.ca.us. Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments will be taken in the order they were received. Comments received after an agenda item will be made part of the record if received prior to the end of the meeting.

In compliance with the Americans with Disabilities Act, the meeting room is wheelchair accessible and disabled parking is available. If you have a disability and need disability-related modifications or accommodations to participate in this meeting, please contact the Clerk of the Board's office at (530) 749-7510 or (530) 749-7353 (fax). Requests must be made two full business days before the start of the meeting. To place an item on the agenda, contact the office of the Clerk of the Board of Supervisors at (530) 749-7510.