# GRAYSON COUNTY COMMISSIONERS COURT

## AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 3:00 P.M. ON THE WEDNESDAY PRECEDING A MONDAY MEETING.

**PLEASE PROVIDE THE FOLLOWING INFORMATION:**

| | | | |
|---|---|---|---|
| JUDGE OR COMMISSIONER AUTHORIZATION | | **Commissioners Court** | |
| NAME OF PERSON PRESENTING THE REQUEST: | | **Suzette Smith** | |
| DEPARTMENT: | | **Auditor** | |
| TELEPHONE NO: | | | |
| DATE: | **4/22/2026** | COURT DATE: | **4/28/2026** |

ACTION REQUESTED OF THE COURT:
Authorize payment of $1,178,716.59 for Health Department Local Provider Participation Fund (LPPF) pass through to State Comptroller for ATLIS Program FY26.

RECOMMENDATION

## Attachments

1. Authorize payment of $1,178,716.59 for Health Department Local Provider Participation Fund (LPPF) pass through to State Comptroller for ATLIS Program FY26.