Josh Marr
Commissioner. Pct. 1

Art Arthur
Commissioner. Pct. 2

Lindsay Wright
Commissioner. Pct. 3

Matt Hardenburg
Commissioner Pct. 4

Bruce Dawsey
County Judge

Notice is hereby given that a regular meeting of the Commissioners Court of Grayson County, Texas will be held Monday, February 16, 2026, at 10:00 AM in the Commissioners Courtroom, 100 W. Houston Street, Sherman, Texas at which time the following matters will be considered:

1. Call to Order

1.1 Call to Order

2. Invocation

2.1 Invocation

3. Pledge of Allegiance

3.1 Pledge of Allegiance

4. Announcements

4.1 Announcements

5. Public Comments

5.1 Public Comments: Citizens may speak on items listed on this agenda. A "Request to Speak Card" should be completed and returned to the Clerk before Commissioners Court convenes. Citizen comments are limited to three (3) minutes.

6. Act on Minutes

6.1 Act on Minutes of February 3, 2026.

7. Consent Agenda

7.1 CONSENT AGENDA: All items listed directly under this Consent Agenda are considered to be routine by the Court and will be enacted with one motion. There will not be separate discussion of items unless a Commissioner or Citizen so requests; in which event, items will be removed from the General Order of Business and considered in its normal sequence.

7.2 Accept Quarterly Investment Reports for September 30, 2025 and December 31, 2025.

7.3 Accept into the minutes the Juvenile Services Amended Salary Order for Fiscal 2026 as approved by the Juvenile Board.

7.4 Approve a request from Oncor Electric for a Right-of-Way Permit on JC Maples Rd in Precinct 1.

7.5 Approve a request from Two Way Special Utility District for a Road Bore on Gilbreath Rd in Precinct 4.

8. Act on Bills

8.1 Authorize payment of bills for February 16, 2026.

8.2 Authorize payment of $793,679.70 to Texas Association of Counties Health & Employee Benefits Pool for February 2026.

9. Action Items

9.1 Discuss and take action on Grayson County Health Department's request to pay employees overtime from WIC (Women Infant and Children) grant funding for extended public hours for making up WIC appointments cancelled during winter storm.

9.2 Discuss and take action on Resolution 2026-002 and related consent letter to transfer the building lease for Texoma Regional Blood Center building to Carter BloodCare.

9.3 Discuss and take action to authorize the County Judge to sign the contract between Grayson County Juvenile Services and Devon Williams, Divine Equine, Pegasus School Inc, and ReConnect, Inc to provide juvenile services.

9.4 Discuss and take action on Order 26-013 to transfer Juvenile Post Adjudication Services Funds for early payoff of internal loan arrangement from 2015.

9.5 Discuss and take action on a supporting a resolution for legislation to improve county road infrastructure and safety.

10. Commissioners Court Comments

10.1 Commissioners Court Comments

11. Adjourn

11.1 Adjourn

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS: Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services are requested to contact County Judge's Office at (903) 813-4228 prior to the meeting so that appropriate arrangements can be made.