



GRAYSON COUNTY COMMISSIONERS COURT

AGENDA REQUEST FORM

ALL REQUESTS TO BE PLACED ON A COURT AGENDA MUST BE RECEIVED BY THE COUNTY JUDGE OFFICE NO LATER THAN 12:00 P.M. ON THE THURSDAY PRECEDING A MONDAY MEETING.

PLEASE PROVIDE THE FOLLOWING INFORMATION:

JUDGE OR COMMISSIONER AUTHORIZATION	Commissioner Jeff Whitmire, Precinct 1
NAME OF PERSON PRESENTING THE REQUEST:	Paul Rodriguez
DEPARTMENT:	Development Services
TELEPHONE NO:	903-813-4524
DATE: 2/1/2024	COURT DATE: 2/6/2024

ACTION REQUESTED OF THE COURT:

Discuss and take action on the proposed revision to the location of a water easment previously granted to the City of Sherman in Precinct 1.

RECOMMENDATION

Attachments

1. Luella Water Revision Easement