AGENDA

Garden Grove City Council

Wednesday, November 12, 2025
6:30 PM

Community Meeting Center
11300 Stanford Avenue
Garden Grove, California 92840

Stephanie Klopfenstein
Mayor
Joe DoVinh
Mayor Pro Tem – District 4
George S. Brietigam
Council Member – District 1
Phillip Nguyen
Council Member – District 2
Cindy Tran
Council Member – District 3
Yesenia Muñeton
Council Member – District 5
Ariana Arestegui
Council Member – District 6

Meeting Assistance: Any person requiring auxiliary aids and services, due to a disability, to address the City Council, should contact the City Clerk's Office 72 hours prior to the meeting to arrange for accommodations. Phone: (714) 741-5040.

Agenda Item Descriptions: Are intended to give a brief, general description of the item. The City Council may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

Documents/Writings: Any revised or additional documents/writings related to an item on the agenda distributed to all or a majority of the Council Members within 72 hours of a meeting, are made available for public inspection at the same time (1) in the City Clerk's Office at 11222 Acacia Parkway, Garden Grove, CA 92840, during normal business hours; (2) on the City's website as an attachment to the City Council meeting agenda; and (3) at the Council Chamber at the time of the meeting.

Public Comments: Members of the public who attend the meeting in-person and would like to address the City Council are requested to complete a pink speaker card indicating their name and address, and identifying the subject matter they wish to address. This card should be given to the City Clerk before the meeting begins. General comments are made during "Oral Communications" and should be limited to matters under consideration and/or what the City Council has jurisdiction over. Persons wishing to address the City Council regarding a Public Hearing matter will be called to the podium at the time the matter is being considered.

Manner of Addressing the City Council: After being called by the Mayor, you may approach the podium, it is requested that you state your name for the record, and proceed to address the City Council. All remarks and questions should be addressed to the City Council as a whole and not to individual Council Members or staff members. Any person making impertinent, slanderous, or profane remarks or who becomes boisterous while addressing the City Council shall be called to order by the Mayor. If such conduct continues, the Mayor may order the person barred from addressing the City Council any further during that meeting.

Time Limitation: When any group of persons wishes to address the City Council on the same subject matter, the Mayor may request a spokesperson be chosen to represent the group, so as to avoid unnecessary repetition. At the City Council's discretion, a limit on the total amount of time for public comments during Oral Communications and/or a further limit on the time allotted to each speaker during Oral Communications may be set.

PLEASE SILENCE YOUR CELL PHONES DURING THE MEETING.

AGENDA

ROLL CALL: COUNCIL MEMBER BRIETIGAM, COUNCIL MEMBER NGUYEN, COUNCIL MEMBER TRAN, COUNCIL MEMBER MUÑETON, COUNCIL MEMBER ARESTEGUI, MAYOR PRO TEM DOVINH, MAYOR KLOPFENSTEIN

INVOCATION

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

PRESENTATIONS

1. Community Spotlight in recognition of the 50th Anniversary of AYSO Region 59.
   [Item 427/2025]

2. Community Spotlight in recognition of the 30th Anniversary of the Main Street Weekly Car Show.
   [Item 428/2025]

3. Update on Neighborhood Improvement Services: Housing, Homeless Prevention, and Other Resources.
   [Item 441/2025]

ORAL COMMUNICATIONS (TO BE HELD SIMULTANEOUSLY WITH OTHER LEGISLATIVE BODIES)

RECESS

CONDUCT OTHER LEGISLATIVE BODIES' BUSINESS

RECONVENE

CONSENT ITEMS (WILL BE ACTED ON SIMULTANEOUSLY WITH ONE MOTION UNLESS SEPARATE DISCUSSION AND/OR ACTION IS REQUESTED BY A COUNCIL MEMBER)

4. Award a contract to Willdan Financial Services for the preparation of the 2025 Development Impact Fee Study. (Cost:$56,400)(Action Item)
   [Item 424/2025]

5. Award a contract to James Event Productions, Inc. for special event services for citywide events. (Cost: Not to Exceed $200,000/year)(Action Item)
   [Item 401/2025]

6. Approval of Amendment No. 2 to the agreement with Interwest Consulting Group, Inc. to provide on-call Planning contractual services. (Cost: $250,000) (Action Item) *[Item 412/2025]*

7. Approval of overnight travel for Council Members to participate in the Mosquito and Vector Control Association of California's 94th Annual Conference on February 1-4, 2026 in Rancho Mirage, CA. (Action Item)

[Item 421/2025]

8. Authorization for the issuance of a purchase order to Saitech Inc. for the purchase of a next generation firewall solution. (Cost: $169,410.75)(Action Item)

[Item 342/2025]

9. Review of the Automatic Pass-Through Adjustments for purchased water costs. (Action Item)

[Item 419/2025]

10. Receive and file warrants. (Action Item)

[Item 438/2025]

11. Approval to waive full reading of ordinances listed. (Action Item)

[Item 422/2025]

PUBLIC HEARINGS (MOTION TO APPROVE WILL INCLUDE ADOPTION OF EACH RESOLUTION UNLESS OTHERWISE STATED)

12. Public Hearing, Second Reading and Adoption of Ordinance No. 2971 adopting the 2025 California Building Standards Codes, entitled:

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GARDEN GROVE AMENDING TITLE 18 OF THE GARDEN GROVE MUNICIPAL CODE AND ADOPTING BY REFERENCE THE FOLLOWING PRIMARY CODES: CALIFORNIA BUILDING CODE, 2025 EDITION; CALIFORNIA RESIDENTIAL CODE, 2025 EDITION; CALIFORNIA ELECTRICAL CODE, 2025 EDITION; CALIFORNIA MECHANICAL CODE, 2025 EDITION; CALIFORNIA PLUMBING CODE, 2025 EDITION; CALIFORNIA ENERGY CODE, 2025 EDITION; CALIFORNIA FIRE CODE, 2025 EDITION WITH CERTAIN AMENDMENTS, DELETIONS, AND ADDITIONS THERETO; CALIFORNIA EXISTING BUILDING CODE, 2025 EDITION; CALIFORNIA GREEN BUILDING STANDARDS CODE, 2025 EDITION; CALIFORNIA REFERENCED STANDARDS CODE, 2025 EDITION; AND CERTAIN SECONDARY CODES INCLUDING THE INTERNATIONAL PROPERTY MAINTENANCE CODE, 2024 EDITION, AS PUBLISHED BY THE INTERNATIONAL CODE COUNCIL; AND THE INTERNATIONAL SWIMMING POOL AND SPA CODE, 2024 EDITION, AS PUBLISHED BY THE INTERNATIONAL CODE COUNCIL. (Action Item)

[Item 423/2025]

COMMISSION/COMMITTEE MATTERS

13. Receive and file the Measure O Citizens' Oversight Committee Annual Report for Fiscal Year 2024-25. (Action Item)

[Item 418/2025]

ITEMS FOR CONSIDERATION

14. Award contracts to AKM Consulting Engineers, JIG Consultants, and Civiltec Engineering, Inc. for on-call design engineering services for various water and sewer capital improvement projects. (Not to Exceed $500,000 per contract) (*Joint Action Item with the Sanitary District*)

    [Item 425/2025]

15. Approval of an agreement with Graffiti Protective Coatings Inc., for citywide graffiti removal services. (Cost: $291,471.30)(Action Item)

    [Item 426/2025]

16. Award a contract to All Cities Engineering, Inc. for City Project No. CP1378000 - Woodbury Road, Taft Street to Bowen Street Water Improvements Project. (Cost: $1,769,000)(Action Item)

    [Item 417/2025]

17. Approval of an Amendment to extend the agreement with Turbo Data Systems, Inc. through June 30, 2027, to provide parking citations management services for the City. (Cost: $400,000)(Action Item)

    [Item 414/2025]

18. Approval of an Amendment to extend the agreement with Sweeping Corp of America (SCA) through June 30, 2027, to provide street sweeping services for the City. (Cost: $1,323,366.81)(Action Item)

    [Item 413/2025]

19. Award a contract to RG General Engineering, Inc. for the Community Project Funding City Parks Improvements Project IFB No. S-1381. (Cost: $1,544,348) (Action Item)

    [Item 391/2025]

MATTERS FROM THE MAYOR, CITY COUNCIL MEMBERS AND CITY MANAGER

20. Adoption of a Resolution promoting protection of due process and civil liberties for all. (Action Item)

    [Item 440/2025]

ADJOURNMENT

The next Regular Meeting is scheduled for Tuesday, November 25, 2025, at 5:30 p.m. in the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California, 92840.